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9724/0164 48 00t Page 1 of 1998-07-27 12:05:36 Cook County Recorder 25,50

PREPARED BY & HHEN RECORDED -

SOCIED ICITY MALE TOT 1 TIN 11

MISTY SPARKMAN FIRST HATIONMIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481

CAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 683-08445377

MAIL TO FIRST AMERICAN BANK 101 MEADOWVIEW CENTER

KANKALEE. IL 80901 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERALISA of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indebtedness and thoreby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

J. PATRICK MAPLEY, A BACHELOR Borrowari

Beneficiary: GREENWICH CAPITAL FIMANCIL, INC.

Date of Deed: February 19, 1991

Date Recorded : February 20, 1991

Book : MA Pager

Valumer HA Imagei

Tax ID: HA

Legal Description: SEE ATTACHED SCHEDULE A Property Address: 5051 M. ALTGELD ST.

and recorded in the records of COOK

11 60639 County, Illinois

Documenti

Microfilm

91079879

IN WITHESS WHEREOF, the undersigned has caused those presents to be executed on January 28, 1998

> LOMAS MORTOAGE USA, INC. F/K/A THE LOMAS & NETTLETON COMPANY

REAL ESTATE OFFICER

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STATE OF MARYLAND)
SS
COUNTY OF FREDERICK)

On this January 28, 1998 , before me, the undersigned, a Hotary Public in said State, personally appeared THELMA E. CHAVIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITHESS My hand and official seal.

JANE FYLER
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 54 D. THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 3, A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, ANSHIP 46

) THE PLAT THEREOF.

OCUMENT NO. 6339647, IN Coc.

PERMANENT INDEX NO. 13-28-425-063 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING

LUAN: 000008445377 DOC: RL POOL: ACQ ID: GO3 SELLER #: 1656556357