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990840269 03 001 Page 1 of 3  
1998-07-27 15:01:18  
Cook County Recorder 25.00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

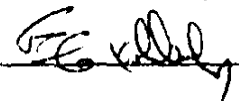
KNOW ALL MEN BY THESE PRESENTS, That the AMERICAN CHARTERED BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BOULEVARD BANK, NAT'L ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT NO. 7922, DATED 09/01/84 (NAME AND ADDRESS) 2202 N. CLEVELAND AVENUE, CHICAGO, IL 60614-3704

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1 day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87524181 & 87524182, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-16-407-021-1087 & 17-16-407-021-1101  
Address(es) of premises: 717 & 719 DEARBORN STREET, CHICAGO IL  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 16 day of JULY, 1998.

 (SEAL)

This instrument was prepared by AMERICAN CHARTERED BANK, 1199 E. HIGGINS ROAD SCHAUMBURG, IL 60173 (NAME) (ADDRESS)

**BOX 333-CTI**

## EXHIBIT "A"

**PARCEL 1:**

Unit 717 in Printer's Row Condominium, as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said Lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as "Exhibit A" to the Declaration of Condominium recorded March 19, 1980 as Document Number 25396708, together with the respective individual percentage interest in said parcel appurtenant to said Unit (excepting therefrom all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Survey)

**PARCEL 2:**

Unit 719"E" in Printer's Row Condominium, as delineated on a survey of the following described real estate: Lots 3, 4, 9, 10, 15 and 16 (except from said Lots that part taken or used for Dearborn Street and Plymouth Court) in Wallace and Other's Subdivision of Block 135 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as "Exhibit A" to the Declaration of Condominium recorded March 19, 1980 as Document Number 25396708, together with the respective undivided percentage interest in the common elements, in Cook County, Illinois.

Cook County Clerk's Office

STATE OF ILLINOIS  
County of COOK } SS.

I, Sheri K Kumrow, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD O KOLLADA  
personally known to me to be the Senior Vice President of the American  
Chartered Bank, a corporation, and \_\_\_\_\_, personally  
known to me to be \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Senior Vice President and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ seal this 16<sup>th</sup> day of July, 1998.

Sheri K Kumrow  
NOTARY

Commission Expires:



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: JOHN HADLERLEIN

114 NORTH BUSH STREET  
LIBERTYVILLE, IL  
60048

AMERICAN BANK