Prepared By NOFFICI	AL COPY
MILLENNIUM FINANCIAL CORPORATION 1955 RAYMOND-SUITE 113 NORTHBOOK, ILLINOIS 60062	
	98654755
	A Committee of the Comm
and When Recorded Mail To	1998-07-27 15:29:48
MILLENNIUM FINANCIAL CORPORATION 1955 RAYMOND-SUITE 113	
1111NOIS 60062 2015163114016	DOLOG ABOVE THE LINE FOR PEOORDER'S LINE
Corporation Assignment	of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigned to SAVINGS BANK, F.S.D. ITS SUCCESSORS AND/OR A 1801 EAST NINTH STREET CLEVELAND, OHIO 44114	
all the rights, title and interest of unde signed in and to that cert executed by ELIZABETH YOKAS, UNRACRIED PERSON	ain Real Estate Mortgage dated JULY 20, 1998
to MILLENNIUM FINANCIAL CORPORATION	<i>y</i>
a corporation organized under the laws of and whose principal place of business is NORTHBROOK, ILLINGIS 60062 THE STATE OF II	
and recorded in Book/Volume No. No. County Records, hereinafter as follows: Commonly known as 2615 WEST HADDON AVENUE, CHICAGO	
TOGETHER with the note or notek therein described or referred and all rights accrued or to accrue under said Real Estate Mortgo	I to, the mone due and to become due thereon with interest,
•	NNIUM FINANCIAL COP/ORATION
COUNTY OF COOK	
On JULY 24, 1998 before (Date of Execution)	
me, the undersigned a Notary Public in and for said County and State, personally appeared	- Call
known to me to be the Jon Coldman	By: Jon Goldman IIII Executive Vice President
Executive Vice President	
known to me to be	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	
Notate Deblic Con de La Late de de de	
Claudia Hutchinson County, take	-
My Commission Expires 9.33.2001	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Cloudio A. Hufchinson Rev. 08 7/95 DPS 171 Notary Public - Minols Commission & 451041 My Commission Explires September 23, 2001

UNOFFICIAL COPY

9<mark>8</mark>654755 👾 🗀

640 SACI LLASOSO "MI

VOLUME 536 0000-610-509-10-91

Proberty of Cook County Clerk's Office
WID
17 THIRD PRINCIPAL MERIDIAN, (EXCEPT EAST 100 FEET) IN COOK COUNTY, SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE AND GREGORY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE LOT 3 AND 4 (EXCEPT WEST 24.50 FEET OF LOT 4) IN BLOCK 4 IN WETHERBEE

RIDER - LEGAL DESCRIPTION