

# UNOFFICIAL COPY

98654764

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

1998-07-27 15:54:41

PREPARED AND  
RECORDATION REQUESTED BY:  
Grand National Bank  
c/o CCS dw #22075  
101 W. Stephenson  
Freeport, IL 61032

WHEN RECORDED MAIL TO:  
Grand National Bank  
101 W. Stephenson  
Freeport, IL 61032

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, That **FIRST NATIONAL BANK OF NORTHBROOK N/K/A GRAND NATIONAL BANK** of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Daniel E. Craig and Linda D. Craig, his wife, as Joint Tenants, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 30th day of March, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page(s) \_\_\_\_\_, as document no. **93340955**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**SEE LEGAL DESCRIPTION ON REVERSE**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-09-102-034

Address(es) of premises: 1081 Woodbine Lane, Northbrook, IL 60062

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Vice President, this 26th day of June, 1998.

ATTEST: Connie L. Foulker  
**Connie L. Foulker**  
Vice President

BY: Ken James  
**Ken James**  
Asst. Vice President

5-1  
P3  
10-  
M-1/2  
KUC

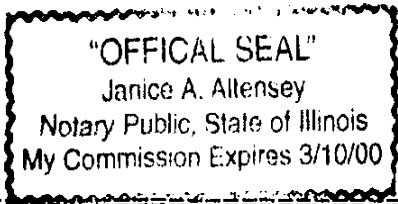
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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF STEPHENSON    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Ken James personally known to me to be the Asst. Vice President of the Corporation whose name is **FIRST NATIONAL BANK OF NORTHBROOK**, now known as **GRAND NATIONAL BANK** and Connie L. Foulker, personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of June, 1998.



\_\_\_\_\_  
Notary Public

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**RELEASE OF MORTGAGE**

**LEGAL DESCRIPTION**

See Attached

Cook County Clerk's Office

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LOT 103 IN JOHN S. CLARK AND SONS ST. STEPHENS GREEN IN NORTHBROOK SUBDIVISION UNIT 3,  
BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office