

98654968

Cook Count, Recorder

15.50

LOAN NO. 649074

WHEN RECORDED MAIL TO:

Shannie DeFrietas BANKUNITED, FSB 255 Alhambra Circle Coral Gables, FL 33134

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MELLON MORIGAGE COMPANY

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from BANKUNITED, FSB

255 Alhambra Circle Coral Gables, FL 33134

hereinafter referred to as ASSIGNEE, does by these presents grant, barg in, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing clase of April 1, 1997, and and executed by MARK A. KNEPPER, SR. and AMY E. KNEPPER, HUSBAND AND WIFE

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which said Security Instrument was recorded on April 2, 1997 as Reception No. 97227050 in Book No. N/A at Page N/A, in the office of the County Clerk and Recorder of COOK County, Illinois, and which Security Instrument covers properly described as:

LOTS 5, 7 AND 8 IN D. H. WHELLER'S RESUBDIVISION OF LOTS 6, 7, 8 AND 9, IN BLOCK 22 IN EVANSTON, IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11 11015 1105 CCT

PROPERTY ADDRESS:

1615-17 JUDSON AVENUE, FLANSTON, IL 60201

LOAN AMOUNT: \$ 500,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all right: accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this APR 1 5 1997

MELLON MORTGAGE COMPANY

COLETTE M. LEWIS, MTG. TECH.

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ACKNOWLEDGMENT

STATE OF TEXAS

HARRIS COUNTY OF

Or this APR 1 5 1997 , before me, the undersigned Notary Public, personally appeared COLETTE M. LEWIS, MTG. TECH. of MELLON NOFTGAGE COMPANY and such officer being authorized so to do, executed on behalf of the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

ALICE J. SULLIVAN Notary Public, State of Texas My Commission Expires 6/09/97

My Commission Expires County Clark's Office

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