

98654970

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1998-07-27 13:59:54
Cook County Recorder 74.50

Property of Cook County Clerk's Office

LOAN NO. 651300

WHEN RECORDED MAIL TO:

Shannie DeFreitas
BANKUNITED, FSB
255 Alhambra Circle
Coral Gables, FL 33134

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MELTON MORTGAGE COMPANY

heretofore referred to as ASSIGNOR, for and in consideration of the sum of TEN AND
NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby
confessed and acknowledged from BANKUNITED, FSB
255 Alhambra Circle

UNOFFICIAL COPY

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Cook County Recorder State

LOAN NO. 651300

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Shannie DeFreitas
BANKUNITED, FSB
255 Alhambra Circle
Coral Gables, FL 33134

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MELLON MORTGAGE COMPANY

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from BANKUNITED, FSB
255 Alhambra Circle
Coral Gables, FL 33134

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of March 31, 1997, made and executed by MAHENDRA A. PATEL and SAKYA M. PATEL, HUSBAND AND WIFE

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which said Security Instrument was recorded on April 8, 1997 as Reception No. 97-243371 in Book No. N/A at Page N/A, in the office of the County Clerk and Recorder of COOK County, Illinois, and

which Security Instrument covers property described as:
LOT 3 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE-RECORDED ON July 14, 1997 as Document # 97504333

PM 07-13-97 003

PROPERTY ADDRESS:

805 WINFALL DRIVE, SCHAMBURG, IL 60193

LOAN AMOUNT: \$ 340,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this APR 15 1997
MELLON MORTGAGE COMPANY

By: Colette M. Lewis
COLETTE M. LEWIS, MTG. TECH.

ACKNOWLEDGMENT

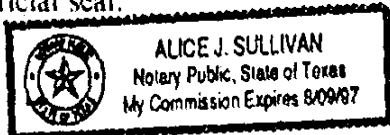
STATE OF TEXAS

COUNTY OF HARRIS

On this APR 15 1997, before me, the undersigned Notary Public, personally appeared COLETTE M. LEWIS, MTG. TECH. of MELLON MORTGAGE COMPANY and such officer being authorized so to do, executed on behalf of the corporation by himself/herself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Alice J. Sullivan
Notary Public



My Commission Expires

Harris County Clerk's Office