UNOFFICIAL COPERSON

Cook Lounts Recorder

WHEN RECORDED MAIL TO:

Loan Number:

9415241

9415241

1992-101

CORPORATION ASSIGNMENT DEED OF TRUST

FOR VALUE RECEIVED.

RESIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BLVD., MINNEAPOLIS, MN 55437

the undersigned hereby grants, assigns and transfers to

The Chase Manhattan Bank, as Trustee, c/o Residential Funding Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608

all beneficial interest under that certain Deed of Trust dated JULY 28, 1995 executed by STEVEN C SCHUMANN AND CHARLENE'S SCHUMANN

TO

and recorded in Book

, on Page

, as Instrument No. 95-635298, on 9/20/95, of

official Records in the County Recorder's Office of COOK County, ILLINOIS.

400-for-82-20 #MID

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued pr to occure under said Deed of Trust.

Addr 1020 Gull Ct.

Palatine, ILbichit

RESIDENTIAL FUNDING CORPORATION

M. SNELCROVE, ASSISTANT SECRETARY

STATE OF MINNESOTA) COUNTY OF HENNEPIN)

On March 9, 1998, before me, the undersigned, a Notary Public in and for the State of MINNESOTA personally appeared M. SNELGROVE, ASSISTANT SECRETARY personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, excepted the instrument. WITNESS my hand and official seal.

Notary Public in and for the State of Minnesota

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B. BRANDENBURG

Notary Public - Minnesota ly Commission Expires 1/31/2000

Prepared by: M. SNELGROVE

UNOFFICIAL COPY 8654992 Company

LEGAL DESCRIPTION RIDER

C 4 IN BLOCK 6 IN HUNTING RIDGE UNIT NO. 2, BEING A SUBDIVISION IN SECTION AND SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL RIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1969 AS DOCUMENT 309410, IN COOK COUNTY, ILLINOIS.

I.N.: 02-28-207-004

Dropperty of County Clerk's Office