

Recording requested by and
after recording return to:
Adriana Chis
The Adair Advisory Group, Inc.
4901 EBI Freeway, Suite 100

Document Prepared by:
Adriana Chis
The Adair Advisory Group, Inc.
4901 EBI Freeway, Suite 100
Dallas, TX 75244



Investor Pool No.	Agency	Assignor No.	TAAG Ref	Investor Loan No.	Assignee No.
250200	ENMA MHS	2471159	RC 107	1662636945	6080375

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ACCUBANC MORTGAGE CORPORATION, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by LEIZER PLINER, AN UNMARRIED MAN, ("Borrower(s)"), and secured by a Mortgage on 11/10/94 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, BANK UNITED, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 11/16/94 Document: 94-971394
PIN No.: 04-32-102-07-1046
Beneficiary: FIRST HOME MORTGAGE CORPORATION
Property Address: 1925 TRUMPERA UNIT 8C GLENVIEW, IL 60025

Legal Description: See Exhibit A

Assignor Address:
Accubanc Mortgage Corporation
12177 Merit Drive Suite 600
Dallas, TX 75251

Assignee Address:
BANK UNITED
3800 Buffalo Speedway Suite 400
Houston, TX 7702



6080375

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Property of Cook County Clerk's Office

Recording requested by and after recording return to:
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4901 E. BJ Freeway, Suite 100

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Dallas, TX 75244

Investor Pool No. 250200 Agency ENMIA MBS Assignor No. 2471159 TAAQ Ref. RC407 Investor Loan No. 1662636945 Assignee No. 6080375

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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of February, 1997

Accubanc Mortgage Corporation

Kristin M. Lively

By: Kristin M. Lively, Vice President

STATE OF TEXAS)
COUNTY OF DALLAS) ss

Larry Palmer

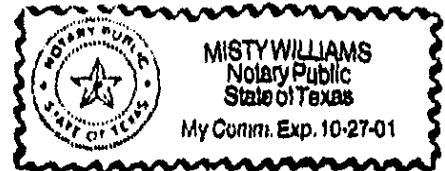
Attest: By: Larry Palmer, Assistant Secretary

Before me, Misty Williams, on this the 1st day of February, 1997, personally appeared Kristin M. Lively, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of ACCUBANC MORTGAGE CORPORATION, and acknowledged to me that she executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Misty Williams

Misty Williams



Assignor Address:
Accubanc Mortgage Corporation
12377 Merit Drive Suite 600
Dallas, TX 75251

Assignee Address:
BANK UNITED
3800 Buffalo Speedway Suite 400
Houston, TX 7702



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Investor Pool No.
250200

Agency
FNMA MBS

Assignor No.
2171159

TAACI Ref.
RC407

Investor Loan No.
1662636945

Assignee No.
6080175

Legal Description: UNIT ABC AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 16TH DAY OF AUGUST 1974 AS DOCUMENT NUMBER 2768757, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES LYING BELOW THE ELEVATION OF 732.67 FEET; A PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 WITH THE WESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NO. 2492539; THENCE ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE, SOUTHEASTERLY 383.06 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, 345.06 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 33.16 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL TO AFORESAID NORTH LINE, 11.04 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 12.40 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS A COUNTER-CLOCKWISE ANGLE OF 120 DEGREES WITH THE LAST DESCRIBED LINE 12.40 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 111.02 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 12.30 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS A COUNTER-CLOCKWISE ANGLE OF 120 DEGREES WITH THE LAST DESCRIBED LINE 12.48 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 111.03 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 12.40 FEET; THENCE NORTHERLY ALONG A LINE WHICH FORMS A COUNTER-CLOCKWISE ANGLE OF 120 DEGREES WITH THE LAST DESCRIBED LINE 12.39 FEET TO THE POINT OF BEGINNING. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN AND TO GARAGE AREA DESCRIBED IN EXHIBIT "B" AND DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AS EXHIBIT "C" REGISTERED AS DOCUMENT NUMBER 2768757, AND AS AMENDED FROM TIME TO TIME, WHICH SAID GARAGE AREA IS INCLUDED IN THE COMMON ELEMENTS APPURTENANT OF SAID UNIT, IN AND TO THE FOLLOWING DESCRIBED PREMISES LYING BELOW THE ELEVATION OF 663.51; A PARCEL OF LAND IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS; COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AS ESTABLISHED BY DOCUMENT NO. 2492593; THENCE ALONG THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE, SOUTHERLY 383.06 FEET; THENCE WESTERLY PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, 467.39 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 52.04 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL TO AFORESAID NORTH LINE, 177.91 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS A CLOCKWISE ANGLE OF 130 DEGREES WITH THE LAST DESCRIBED LINE, 137.73 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 36.07 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 13.45 FEET; THENCE EASTERLY PARALLEL TO AFORESAID NORTH LINE, 239.60 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS A COUNTER-CLOCKWISE ANGLE OF 120 DEGREES WITH THE LAST DESCRIBED LINE 13.41 FEET; THENCE NORTHEASTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 36.09 FEET; THENCE NORTHWESTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 137.90 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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