

Prepared By:

KYNDELL NEWSOME  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

8932/0007 05 001 Page 1 of 2  
1998-07-27 10:04:36  
Cook County Recorder 23.50

515 289 38

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98-188

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST & SAVINGS BANK

1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 25, 1998  
executed by JOSEPH HOUPY AND  
MARIA HOUPY, MARRIED/HUSBAND AND WIFE  
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK 98654053 County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8872 N. COURTLAND, NORWOOD PARK TOWNSHIP, ILLINOIS 60631-2909

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On JUNE 30, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: \_\_\_\_\_  
Its: KEN PERLMUTTER  
PRESIDENT

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

"OFFICIAL SEAL"  
Mary B. Sollars  
Notary Public, State of Illinois  
My Commission Exp. 09/30/2000

Notary Public \_\_\_\_\_  
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 146 IN MONTERY MANOR SECOND ADDITION, A SUBDIVISION OF LOTS 11 AND 12 AND PART OF LOTS 9 AND 10 IN PENNOYER'S AND OTHER'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF THE ESTATE OF JAMES PENNOYER IN SECTIONS 1, 2, 11 AND 12 IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



12-02-422-012-0000

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