

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

Countrywide Home Loans  
2920 N. Ashland  
Chicago, IL 60657  
LOAN #: 2526731  
ESCROW/CLOSING # C128819  
CASE #: 1L1319334875703

This form was prepared by: J. HERSHNER  
COUNTRYWIDE HOME LOANS, INC.  
2920 N. ASHLAND AVE, CHICAGO, IL 60657-4004  
tel. no.: (773)244-5090

, address:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

Mortgage Clearing Corporation  
a corporation organized and existing under the laws of Oklahoma (herein "Assignee"), whose address is

5612 South Lewis, Tulsa, Oklahoma, 74145  
a certain Mortgage dated July 21, 1998, made and executed by DEAN E MURRELL, AND DEIRDRE A MURRELL, HUSBAND AND WIFE AS JOINT TENANTS

98654146

C128819 1ml  
JRH

to and in favor of  
COUNTRYWIDE HOME LOANS, INC.

Illinois Assignment of Mortgage

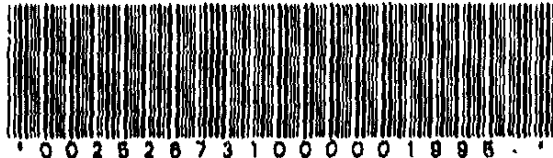
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12/98

995(IL) (9809) 02 CHL (06/97)

VMP MORTGAGE FORMS - (800)521-7201

Initials: \_\_\_\_\_



CASE #: 1L1319334875703

LOAN #: 2526731

upon the following described property situated in COOK County, State of Illinois: THE WEST 16 2/3 FEET OF LOT 3 AND THE EAST 16 2/3 FEET OF LOT 4 IN BLOCK 3 IN DICKINSON'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY LANDS EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

PIN #: 13-15-309-026

Parcel ID#: 1315309026

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTEEN THOUSAND SEVENTY SIX and 00/100 (\$ 117,076.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 21, 1998

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

Nicole McSwine

By: Jennifer Hershiser

Witness

(Signature)

Attest

Seal:

State of Illinois  
County of DuPage



On 07/21/98 before me, ~~XXXXXXXXXXXXXXXXXXXX~~ Thea Cibra-Valiga, personally appeared

Jennifer Hershiser and Nicole McSwine, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Thea Cibra-Valiga

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