

# UNOFFICIAL COPY 98654175

8932/0128 05 001 Page 1 of 2  
1998-07-27 12:59:50  
Cook County Recorder 23.50

This form was prepared by: CrossLand Mortgage Corp. , address:  
2801 Coho Street, Ste 106 Madison, WI 53713 , (tel. no.: 608-277-9009  
Loan ID: 0011907565

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4000 W LINCOLN HIGHWAY MERRILLVILLE, IN 46410  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated July 22, 1998 , made and executed by  
RONALD L ALLEN, AN UNMARRIED MAN

to and in favor of LAKE MORTGAGE CO, INC. upon the following described  
property situated in COOK County, State of Illinois:

LOT 5 IN BLOCK 8 IN SECTION HILLS UNIT 1, A SUBDIVISION OF THE SOUTH WEST  
1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 25, 1957 IN BOOK 294 OF  
PLATS PAGE 2, AS DOCUMENT NUMBER 16940581, IN COOK COUNTY, ILLINOIS.

32-08 117-005

such Mortgage having been given to secure payment of Ninety Six Thousand One Hundred Fifty an  
(\$ 96,150.00 )

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. 9865417A , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/96

1-5119-996(IL) (9812)

VMP MORTGAGE FORMS - (800)521-7291



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Property of Cook County Clerk's Office

LOAN NO. 0011907565

STATE OF INDIANA  
COUNTY OF LAKE

On 7/22/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **SUSAN M BRISTOW** known to me to be the **VICE PRESIDENT** and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Valerie M. Gilbert*  
Valerie M. Gilbert

County, Lake  
My Commission Expires 4-25-2001

LAKE MORTGAGE CO., INC.

*Susan M. Bristow*  
By: **SUSAN M BRISTOW**  
Its: **VICE PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Notary Public Office

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