#### UNOFFICIAL COPY98654175

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Cook County Recorder

This form was prepared by: CrossLand Mortgage Corp. 2801 Coho Street, Ste 306 Madison, WI 53713

, address:

, tel. no.: 608-277-9009

Loan ID: 0011907565

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned he der of a Mortgage (herein "Assignor") whose address is 4000 W LINCOLN HIGHWAY MERRILLVILLE, IN 46410 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp (herein"Assignee"), a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 , made and executed by a certain Mortgage dated July 22, 1998

to and in favor of LAKE MORTGAGE CO. INC. property situated in COOK

RONALD L ALLEN, AN UNMARRIED MAN

upon the following described

County, State of Idinois: LOT 5 IN BLOCK 8 IN SECTION HILLS UNIT 1, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JUNE 25, 1957 IN BOOK 194 OF PLATS PAGE 2, AS DOCUMENT NUMBER 16940581, IN COOK COUNTY, ILLINOIS.

32-08 111-005

such Mortgage having been given to secure payment of Ninety Six Thousand One Hundred Fifty an

(\$ 96,150.00

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No Records of Cook

(or as No. County.

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9812)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



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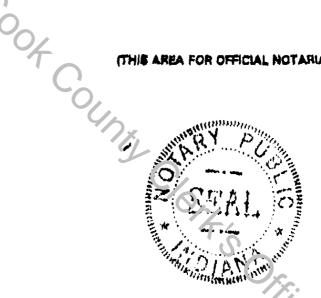
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# UNOFFICIAL COPY 98654175 Page 2 of

|  |           |                         | LAKE MORTGAGE CO., INC.                  |
|--|-----------|-------------------------|--|
| LOAN NO.   | 001190756 | 5                       | 1  |
| STATE OF   | INDIANA   |                         | Augan M. De                              |
| COUNTY OF LAKE On 7/22/98 before ms. the undersigned, a Notary Public in and for each County and   |           | nd for eald County and  | W: Guran M Bristow<br>(W: Vice President |
| State, personally appeared BUSAN M BRISTON  Insulation of the VICE PRESIDENT  of the page-series of the composition of the comp |           |                         | By:<br>Ite:                              |
|  |           |                         | Witness                                  |
|  |           | ned of said agreements. | , Witnese:                               |

County, Lake My Commission Expires

4-25-2001



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