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Recording requested by / Return to: Peelle Management Corporation (90611) P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0371732 Inv#: 0007788684 1st LN#: 0007788684 2nd LN#: 821370

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation whose address is 1333 Main Street. Columbia, SC 29201 (Assignor) by these presents does convey, grant, exsign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORFORATION, a Florida corporation 4348 Southpoint Bivd., Suite 101, Jacksonville, FL 32216 Said mortgage is recorded in the State of IL, County of Cook on 03/23/94 as instrument/series/file: 94-265241 Original Mortgagor--: THERESA 8. YATES Original Mortgagee--: FLEET MORTGAGE CORP.

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998 FLEET MORTGAGE CORP.

N. An

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 06/22/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP.

Notary: Diane Dorcey

My Commission Expires December 1, 2000

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007788684 (12-031 IL Cook)

Tax ID #: 13-22-316-002 Date of mortgage: 03/15/94

Property Address: 3355 N. Kolmer Ave., Chicago, il 60641-454

THE SOUTH 20 FEET OF LOT 2 AND THE NORTH 10 FEET OF LOT 3 IN BLOCK 5 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SECTION 22, TOWNSHIP40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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