

# UNOFFICIAL COPY

98655846

RELEASE OF

8742/0112 14 001 Page 1 of 2  
1998-07-28 12:19:46  
Cook County Recorder 23.50

MORTGAGE OR TRUST DEED

LOAN NO. 0004459061

PROPERTY ADDRESS:  
705 11TH ST 207  
WILMETTE IL 60091

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBD MC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SHARON E JONES AN UNMARRIED WOMAN

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
4-29-98	98360050	5-1-98	05-34-106-018

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 06-02-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JULY 09, 1998

BY: *D. Smith*  
D. SMITH  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

ON 07-09-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

D. SMITH  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Erica Traylor*

ERICA TRAYLOR  
NOTARY PUBLIC - OAKLAND COUNTY, MI  
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*5/2/98  
h  
my*

# UNOFFICIAL COPY

SHARON E JONES  
705 11TH STREET  
UNIT 207  
WILMETTE, ILLINOIS 60091  
LOAN NUMBER 4459061

## LEGAL DESCRIPTION RIDER

### PARCEL 1:

UNIT 207 IN OPTIMA CENTER WILMETTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARTS THEREOF IN THAT LAND, PROPERTY AND SPACE CONTAINED WITHIN, ABOVE AND BELOW LOT 2 IN OPTIMA CENTER WILMETTE RESUBDIVISION IN SECTION 34 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 12, 1998 AS DOCUMENT 98195940, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, A SET FORTH IN SAID DECLARATION.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 35 AND 38<sup>53</sup>; A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98195940.

### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS MADE AS OF JANUARY 9, 1997 BY AND AMONG GUS DEMAS BUILDING CORPORATION AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 6, 1996, AND KNOWN AS TRUST NUMBER 121816-08, RECORDED JANUARY 10, 1997 AS DOCUMENT 97024474, FOR THE PURPOSES OF VERTICAL SUPPORT FROM PILLARS, BEAMS, MEMBERS, JOISTS, WALLS, HORIZONTAL SLABS, CEILINGS, FLOORS, AND OTHER SUPPORTS OF WHATEVER NATURE NOW OR HEREAFTER CONSTRUCTED OR EXISTING IN THE RETAIL PARCEL (AS DEFINED THEREIN); FOR CONNECTION OF UTILITY EQUIPMENT APPURTENANT TO THE LAND LOCATED IN THE RETAIL PARCEL AND THE RIGHT OF ACCESS THERETO.

PIN NO. 05-34-106-018

98360050