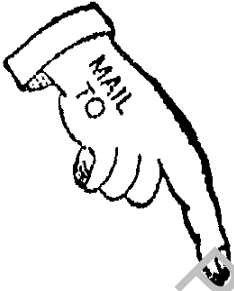


UNOFFICIAL COPY

98655944

9939/0664 52 00: Page 1 of 3
1998-07-28 10:29:33
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090102572/481/SCHAFFER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RONDA L SCHAFFER
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 2144N LINCOLN PK #20C
CHICAGO IL 60614
Date Recorded: 10/23/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/15/92 Book:
Loan Amount: 84,600 Page:
Document#: 92-791834
PIN No.: 14332060521067

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-14-33-206-052-1067

Dated: JULY 2, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Sally Clay
Attest:



59
10
2
123

UNOFFICIAL COPY

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090102572/MAH, SCHAFFER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JULY 2, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Sharon E. Morton
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Sharon E. Morton
Kentucky State-at-Large
My Commission expires April 24, 2000

UNOFFICIAL COPY

CHICAGO
2144 N LINCOLN PK #20C
RONDA L SCHAFER
IL 50514

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A

Number S1325767N
Unit A

Effective Date: September 17, 1992

98055944

Page 3 of 3

1. Policy or Policies to be issued:

Owner's: (1990 Alta)

Proposed Insured: Amount: \$94,000.00

RONDA SCHAFER

Loan: (1990 Alta)

Proposed Insured:

TO CURB

2. The estate or interest in the land described or referred to in this commitment and covered herein is fee simple, and title thereto is at the effective date hereof vested in:

ROBERT POST

3. The land referred to in this Commitment is described as follows:

UNIT 20C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673, AS AMENDED BY DOCUMENT NUMBER 25879921, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OMNI TITLE COMPANY
SPECIAL AGENCY SERVICES
4210 W. IRVING PARK ROAD
CHICAGO, IL
(312) 736-6000

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

UNOFFICIAL COPY

Property of Cook County Clerk's Office