UNOFFICIAL COP%555020

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER OF THE MORTGAGE OR DEED OF TRUCT WAS FILED

1998-07-27	14:15:58
and the second second	· · · · · · · · · · · · · · · · · · ·

of Incol Wastings.	
(The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRES	ENTS, That the
for and in consideration of the payment of the indebte	edness secured by the Mortgage hereinafter
mentioned, and the cancellation of all the notes there	by secured, and of the sum of one dollar, the receipt whereof is hereby
confessed, does hereby REMISE, P.E. EASE, CONVEY	and QUIT CLAIM unto
haire local representative and assigns all the right title	, interest, claim or demand whatsoever it may have acquired in, through or
by a certain Mortgage	bearing date the 27th day of
February 19 96 and	, bearing date the 27th day of recorded in the Recorder's office of Cook County,
in the State of Illinois, in book or rec	ords, on page as document No. 90-194289, to the
premises therein described, situated in the County of	Cook in the State of Illinois, to wit:
N 1357.10 feet of the E 942.21 feet Range 12, East of the Third Principal from said Tract that part thereof lyi said SW 1/4 from a point on the E lin SE corner of said SW 1/4 according to	of the SW 1/4 of section 17, Township 38 North, Meridian in Cook County, Illinois (Excepting ang S of a line drawn parallel to the N line of the SW 1/4 which is 1302.05 feet N of the the Plat thereof registered in the Office of y, Illinois on 10-2-1956, as Document 1699311,
Common Address: 1699 W 60th Street LaGrange, II 60525	aired for legal, attach on a separate 8½" x 11" sheet.)
A'OTT. Washings anno is man	itred for legal, attach on a separate 8½" x 11" sheet.)
(NOTE: If additional space is requ	
together with all the appurtenances and privileges therever Permanent Index Number(s) 18-17-306-00	09
IN TESTIMONY WHEREOF, the said.	Westbank has caused these
presents to be signed by its President	, and attested by its Vice President , and its seal to be
hereto affixed, this 1st day of Ju.	ly 19 98
CAUTION: Consult a lawyer before using or acting under this form Neither the publisher nor the seller of this form makes any warrant,	Allest: Allest
with respect thereto, including any warranty of merchantability of fitness for a particular purpose. Page 1 of 2 Illiana Financial FORM NO 835	Joseph N. McNally Title: Vice President
man in a commence of the control of	

I, the undersigned, a Notary Public in and for said County, in the State afforesaid, DO STATE OF ILLINOIS President HEREBY CERTIFY that the above named SS COUNTY OF Cook Vice President President of _ personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Officers _ then and there acknowledged that the said as custodian of the corporate seal of said Bank caused the Administrator corporate seal of said Bank to be affixed to said instrument as said own free and voluntary act, and as the free and Administrator voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this _ AGALREAY STATEOFILENOS My commission expires Mail subsequent tax bills to: This instrument was prepared by: (Name) Joanne L. Hyatt/Westback County Clark's Office (Address) ___ (Address) 2225 So. Wolf Road 60162 Hillside, Il RELEASE DEED ADDRESS OF PROPERTY 2 Page 2 of 2 (Nana Financia)