

# UNOFFICIAL COPY

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GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

9926/0171 (07 001 Page 1 of 3)  
1998-07-27 16:33:40  
Cook County Recorder 15.50

## SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF Cook } ss.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HIGHLAND HOME IMPROVEMENTS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

ST. MARYS HOME

for \$4,700.00

\_\_\_\_\_ Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97473711

Permanent Real Estate Index Number(s): 13-35-325-021-0000

Address(es) of property: 1617 N. AVENUE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of July, 1998

ATTEST: Mike [Signature]  
Secretary

HIGHLAND HOME IMPROVEMENTS  
(NAME OF SOLE-OWNERSHIP FIRM OR CORPORATION)  
By [Signature]  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by JOHN T. DONOVAN 274 N. LANANIE AVE CHICAGO, IL  
(Name and Address)

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STATE OF ILLINOIS

SS.

COUNTY OF

Cook

I, JOHN T. CONNERIA, a notary public in and for the county in the state aforesaid, do hereby certify that TOM KLEIN / MIKE KLEIN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of July, 19 98

[Signature]
Notary Public

STATE OF ILLINOIS

SS.

COUNTY OF

Cook

I, JOHN T. CONNERIA, a notary public in and for the county in the state aforesaid, do hereby certify that TOM KLEIN, president of HIGHWAY AN FINANCIAL CORPORATION, and MIKE KLEIN, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of July, 19 98

[Signature]
Notary Public

Property

Notary Public's Office

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J. ROSEVELL COOK COUNTY TREASURER  
Receipt : 0025 Employee : GARY Page : 1

13-35-325-021-0000 Volume : 000371

USE : NONE

Name : ST MARY HOPE  
Billing : NONE

Legal Description :

Sub-Division Name : MC MECHENS SUB LOTS, 8-9 BK4 HAGAN & BROWN

Legal : MCMECHENS SUB OF LOTS 8 & 9 IN BLK 4 OF HAGAN & BROWNS ADD (SEE  
A) REC DATE: 06/08/1892 DOC NO: 01681039

ST-TN-RG	BLOCK	PT	LOT
35-40-13			0000007
35-40-13			0000008

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~~9777324~~

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