

Acct.# 223314
THIS INDEBTEDNESS Secured by a Mortgage executed by
BURTON T. MONTALBANO, SINGLE NEVER MARRIED AND PAMELA J. STREB, SINGLE NEVER MARRIED
To SECURITY FEDERAL BANK A.F.S.B.
on this date MARCH 21, 1996 and recorded in Document No. 96221832 of COOK County, in the State of ILLINOIS on this date MARCH 22, 1996 has been fully paid, satisfied and released this date JUNE 1, 1998.
See Legal Attached

98655382

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1998-07-28 09:41:37
Cook County Recorder 23.50

PIN# 27-16-210-035-1005

PROP. ADDRESS: 9837 TREETOP DR. UNIT 3W,
ORLAND PARK, IL

Return to
James F. Kirk
7646 W. 159th St.
Orland Park, Ill., 60462

Property of Cook County Clerk's Office

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA.

ATTEST:

BY: John Nicholas
JOHN NICHOLAS, Asst. Vice President

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JOHN NICHOLAS, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date July 21, 1998

Patricia A. Alleva
PATRICIA A. ALLEVA, Notary Public

County of Resident: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: JERRY GOMEZ, Asst. Vice President

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UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

UNIT 3 - "W" IN KATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN TREETOP SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86165662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

27-16-210-035-1005

96221832