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1998-07-28 10:32:11

Cook County Research

RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING RETURN TO:

Stewart Mortgago Information Attn. Sherry Doza P.O. Box 540817 Houston, Toxas 77254-0817 Tol. (800) 795-5263

Pool:

. 379499

Loan Number 214054386

GMAC #: 505351794

Investor#: 1665714946

Indox

3747

510 9703/Poorins-07/000

(Space Above this Linu For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That PEOPLES HERITAGE SAVINGS SANK, ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ZBIGNIEW STERCZYNSKI AND STANISLAWA STERCZYNSKI AND RUBERT PINDRAL AND KATARZYNA PINDRAL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 97288978

Property Address: 4022 NORTH KENNETH

CHICAGO IL 60641

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION (Assignee), all translicial interest in and to title to said Mortgage, together with the note and all other items against said properly securing the payment thereof, and all title held by the undersigned in and to said land.

LOTS 31 AND 32 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF IRVING PAFK SUBDIVISION OF 20 ACRES OFF THE EAST END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 13-15-319-071

TO HAVE AND TO HOLD unto said Assignee said above rescribed Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of November A.D. 1997.

PEOPLES HERITAGE SAVINGS BANK

LINDA SHANNON

ASSISTANT SECRETARY

UNOFFICIAL COPINS 56560 Company of the Company of t

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 1st day of November A.D. 1997, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of PEOPLES HERITAGE SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

CINDY COLLINS MY COMMISSION EXPINES August 7, 2000

Assignee's Address: 3451 HAMMOND AVENUE WATERLOO, IOWA 50704-0' 80

Assignor's Address: Or Coot County Clark's Office

140 LISBON STREET

