

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, That CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, a division of CHASE MANHATTAN MORTGAGE CORPORATION, successor by merger to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC., located at 300 Tice Boulevard, 3rd Floor North, Woodcliff Lake, New Jersey 07675, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

FIRST UNION NATIONAL BANK  
301 S. COLLEGE ST  
CHARLOTTE NC

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: HARVEY C KAPLAN and LOIS KAPLAN

Trustee:

Payable to: CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.

Bearing date of: September 22, 1994

Amount secured: \$ 200,000.00

Recorded September 29, \* BOOK

PAGE Doc# 94846070

Lot ,Block ,County/City of COOK

\*1994 State of ILLINOIS

Section PIN NO. 04-04-304-068

See Attached Legal Description\*

Property Address: 2523 Buckland Lane, Northbrook, Illinois 60062

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 1st day of NOVEMBER, 1995.

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES,  
A DIVISION OF CHASE MANHATTAN MORTGAGE CORP.,  
SUCCESSOR BY MERGER TO CHASE MANHATTAN  
PERSONAL FINANCIAL SERVICES, INC.

BY: Janet Vogel  
Janet Vogel, Assistant Vice President

ATTEST: (Seal)

Phyllis Pahl  
Phyllis Pahl (witness)

STATE OF New Jersey, County of Bergen, SS:

I Joan Berish, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Manhattan Personal Financial Services, a division of Chase Manhattan Mortgage Corp., Successor by merger to Chase Manhattan Personal Financial Services, Inc, a Delaware Corporation who resides at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and Phyllis Pahl, personally known to me to be the witness of said corporation, who resides at 300 Tice Boulevard, 3rd Floor North, Woodcliff Lake, New Jersey 07675 and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and witness, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of NOVEMBER, 1995.

Joan Berish  
Joan Berish, Notary Public, State of New Jersey  
Residing in Bergen County  
Commission Expires August 18, 1997, No. 2033330

PREPARED BY: Joan Boland  
Joan Boland

Joan/deed010

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MY  
GMM

Loan # 1235826

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 57 LYING WEST OF A LINE DRAWN FROM A POINT ON A NORTH LINE OF SAID LOT 40.36 FEET EAST OF THE MOST WESTERLY NORTHWEST CORNER THEREOF TO A POINT OF THE SOUTH LINE OF SAID LOT, 42.58 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN COTSWOLDS FIRST RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 4, TWP 42, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED JANUARY 7, 1991 AS DOCUMENT 91008100 AND AS AMENDED BY AMENDMENT RECORDED AUGUST 23, 1993 AS DOCUMENT 93665302 IN COOK COUNTY, ILLINOIS.

Tax I. D. No. 04-04-304-068

Property of Cook County Clerk's Office