3939/0121 93 001 Page 1 of 3 1998-07-28 14:03:54 Cook County Recorder 27,50

CHL Loan # 7895177

| of <u>TEXAS</u> for and in co whereof is hereby ackn | e Loans, Inc. (1) a. Countrywide Funding Corporation) of the Country of COLLIN and State ensideration of one dollar, and for other good and valuable considerations, the receipt owledged, do here by remise, release, convey and quit-claim unto: |
|--|--|
| Name(s) | JO ANNE M BI ANCH DIVORCED AND NOT |
| | SINCE REMARRIED |
| | |
| Duam anti- | P.I.N. 15-08-109-069 |
| Property Address: | 5133 SAINT CHARLES RD |
| | BERKLEY, IL 60163 es and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired |
| county, in the State of I premises therein descri | ain mortgage bearing the date <u>05/20/1993</u> and recorded in the Recorder's Office of <u>Cook</u> llinois in Book <u>N/A</u> of Official Records Page <u>N/A</u> as <u>Document Number 93399784</u> , to the bed as situated in the County of <u>Cook</u> , State of Illinois as <u>Colows</u> , to wit: |
| county, in the State of I premises therein descrii SEE ATTACH | ain mortgage bearing the date 05/20/1993 and recorded in the Recorder's Office of Cook Ilinois in Book N/A of Official Records Page N/A as Document Number 93399784, to the bed as situated in the County of Cook, State of Illinois as follows, to wit: |
| county, in the State of I premises therein descrii <u>SEE ATTACH</u> | ain mortgage bearing the date 05/20/1993 and recorded in the Recorder's Office of Cook Ilinois in Book N/A of Official Records Page N/A as Document Number 93399784, to the bed as situated in the County of Cook, State of Illinois as follows, to wit: |
| county, in the State of I premises therein descrit SEE ATTACH together with all the ap | ain mortgage bearing the date 05/20/1993 and recorded in the Recorder's Office of Cook Ilinois in Book N/A of Official Records Page N/A as Document Number 93399784, to the ped as situated in the County of Cook, State of Illinois as Colows, to wit: |
| county, in the State of I premises therein descrit SEE ATTACH together with all the ap | ain mortgage bearing the date 05/20/1993 and recorded in the Recorder's Office of Cook Ilinois in Book N/A of Official Records Page N/A as Document Number 93399784, to the bed as situated in the County of Cook, State of Illinois as follows, to wit: |
| county, in the State of I premises therein descrit SEE ATTACH together with all the ap | ain mortgage bearing the date 05/20/1993 and recorded in the Recorder's Office of Cook Ilinois in Book N/A of Official Records Page N/A as Document Number 93399784, to the ped as situated in the County of Cook, State of Illinois as follows, to wit: ED Durtenances and privileges thereunto belong or appertaining. I seal this 06 day of July, 1998. Countrywide Home Loans, Inc. (Ika. Countrywide (SEAL) |

Pioperty of Coof County Clerk's Office

| STATE OF | f Texas |
|----------|---------|
|----------|---------|

COUNTY OF COLUM

I, Anthony W. Bolton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Donna Love Assistant Secretary, pe sonally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this cay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of July, 1998.



Anthony W. Benon Notary public

Commission expires 05/01/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAIL

Countrywide Home Loans And

Prepared By:

Patrice Goodwin

6400 Legacy Drive

Plano, TX. 75024

JO ANNE M BRANCH DIVORCED AND NOT

C/O PETER BURDI

53 W. JACKSON STREET

CHICAGO

IL



LOT 412 (EXCEPT THE WEST 26.94 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINES) AND THE WEST 19.89 FEET OF LOT 413 (AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF) IN J.W. MCCORMACK'S WESTMORELAND BEING A SUBDIVISION OF THE WEST 1/2 GF ERACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

