1998-07-28 14:35:54 Cook County Respirater

25,50



TripoInt Capital Corporation 2121 E. Pacific Coast Highway, Ste. 200 Corona Del Mar, CA 92625

This form was prepared by.

address: 3351 MICHELSON DR.

#100 IRVINE, CA 92012

, tel. no.:

#### ASSIGNMENT OF MORTGAGE

LOAN NO.: 9800000638

ORDER NO .: HC98CO-80 ESCROW NO .: HC98CO-80

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3351 MICHELSON, SUITE 100, IRVINE, CA 92812

does hereby grant, sell, assign, transfer and convey, unto the

TRIPOINT CAPITAL CORPORATION

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated FEBRUARY 09, 1998

HUGH B. STONE, JR., MARRIED TO DIANE STONE

(herein"Assignee").

, made and executed by

to and in favor of CALIFORNIA LENDING GROUP, INC., dba UNITED LENDING GROUP

upon the following described

property situated in COOK

County, State of Illinois:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART

HEREOF.

Property Address: 10143 SOUTH BEVERLY AVENUE, CHICAGO, IL 60643

such Mortgage having been given to secure payment of

(\$ 34,500.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 98125723

, at page

(or as No.

) by the 2/17/98 Records of

COOK

County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

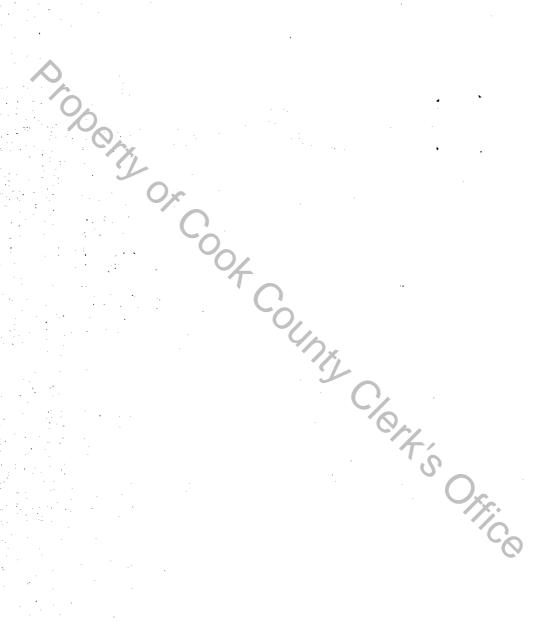
VMP-995(IL) (9608)

12/95

LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR 10/971 Page 1 of 2

Property of Coot County Clert's Office

UNOFFICIAL COPY	
TO HAM'E AND TO HOLD the same unto	Assignce, its successor and assigns, forever, subject only to the terms and
🖫 conditions of the above-described Mortgage. 🥏 🕆	
IN WITNESS WHEREOF, the under	rsigned Assignor has executed this Assignment of Mortgage on
John Man	CALIFORNIA LENDING GROUP, INC., dba United Lending Group
Sold In Control of the Control of th	
Witness CATHY JOORE	By:
Witness SCOTT VOY ES	(Signature)
· ·	_ Thy Nguyen
Anest Seal:	Authorized Signatory
State of CALIFORNIA County of ORANGE	
On FEBRUARY 14, 1938 , before me	G.RYAN, personally appeared
THY NGUYEN, AUTHOFIZED SIGNATORY	· · · · ·
personally known to no (or proved to me on the name(s) is/are subscribed to be within instrument	e basis of satisfactory evidence) to be the person(s) whose
in his/her/their authorized capacity(ies), and that he	e basis of satisfactory evidence) to be the person(s) whose and acknowledged to me that he/she/they executed the same by his/her/their signature(s) on the instrument the person(s), need, executed the instrument.
WITNESS my hand and official seal.	led, executed the historical.
With the So my hand and official seal.	$\mathcal{H}$
	G.RYAN, NOTARY PUBLIC
C	· · · · · · · · · · · · · · · · · · ·
	G. RYAN Comm. 11088967
	TO ECAS ZNORTH NOTARY PUBLIC - CALIFORNIA ニ
	Orange County  Lly Comm. Exaltes Feb. 29, 2000
	The second secon
	4h.
·	
	2,0
-995(IL) (9608)	Page 2 of 2
	Page 2 of 2



98125723 Page 6 of 8

LOAN NO.: 9800000638

Loan Name: HUGH B. STONE, JR.
Property Address: 10143 SOUTH BEVERLY AVENUE, CHICAGO, IL 60643

EXHIBIT "A"
LEGAL DESCRIPTION OF PROPERTY

LOTS 28 AND 23 IN BLOCK 1 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TOTAL PRINCIPAL MERIDIAN, ACCORDING TO THE MAP RECORDED JULY 10, 1869 IN BOOK 170 OF MAPS, PAGE 39, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25.08-308-023;25-08-308-024

38629050 <sup>(28)</sup> 380

Ploperty of County Clerk's Office