UNOFFICIAL COPPS 556212

1998-07-28 11:10:09

Cook County Recorder

23.00

Recording Requested By: FT Mortgage Companies

When Recorded Return To:

DENNUS SHAPIRO 1629 N. Ashland enicago, Il 60622

Opposi

SATISFACTION

FT MORTGAGE COMPANIES #:000204/25.7 "SHAPIRO" Lender ID:824403/

KNOW ALL MEN BY THESE PRESENTS that FT MORTGAGE COMPANIES S/B/M SUNBELT NATIONAL MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DENNIS G. SHAPIRC, A BACHELOR

Original Mortgagee: SUNBELT NATIONAL MORTCAGE CORPORATION

Dated: 01/27/1994 and Recorded 02/03/1994 as Instrument No. 94113352 Book/Reel/Liber -, Page/Folio -, in the Courty of COOK State of ILLINOIS

Legal:

1452557 18 NA 1AI

LOT 27 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 321 IN SUB BLOCK 2 OF BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MENIDIAN, IN COOK COUNTY,

ILLINOIS.

Assessor's/Tax ID No.: 14-32-312-016-0000

Property Address: 1629 North Ashland Avenue, Chicago, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On <u>June 19, 1998</u>

FT MORTGAGE COMPANIES s/b/m SUNBELT NATIONAL MORTGAGE CORPORATION

RANDÁLL L. HUTSELL, ASSISTANT VICE

PRESIDENT

MMJ-19980618-0022 ILCOOK COOK IL BAT: 1751 KXILSOM1





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ELIZABETH L. GIBSON **NOTARY PUBLIC** STATE OF TEXAS My Carnm. Exp. 4-21-2001

Page 2 Satisfaction

STATE OF Texas COUNTY OF Dallas

ON June 19, 1998, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared RANDALL L. HUTSELL, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumer; the person(s), or the entity upon behalf of which the person(s) acted, executed the instrumen

Document Prepared By: PAYOFF DEPARTMENT, 8001 N. Stemmons Fwy, Dallas, TX 75247

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