Cook County Recorder

25.80

CMI

P.O. BOX 790002 ST. LOUIS, MO 63175-7,002 CMI ACCOUNT #22142701562417

PREPARED BY: CHANTEL B (L) INGSELY

WHEN RECORDED, RETURN TO: JULIA C KOTLARZ 6530 IRVING PARK RD W APT 606 CHICAGO IL 606342468

RELEASE OF MORTGAGE BY CORPORALION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEYIN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY
VIRTUE OF THE LAWS OF THE STATE OF DELAMARE HAVING ITS PRINCIPAL OFFICE AT 670
MASON RIDGE CENTER DRIVE, ST. LOUIS, MISCOURI 63141 FOR AND IN CONSIDERATION,
OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF
WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM
AUNTO JULIA C KOTLARZ, A SINGLE WOMAN OF THE COUNTY OF COOK, STATE OF ILLINOIS,
ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED
OIN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 06-25-96,
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN
OTHE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 9650-134 TO THE PREMISES
THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS
FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #13-18-409-034-1046 COMMONLY KNOWN AS: 6530 IRVING PARK RD W APT 606 CHICAGO IL 606342468

BOX 333-CTI

## **UNOFFICIAL COPY**

Proposity of Coot County Clert's Office

22142705562417

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JUNE 11, 1998.

CITICORP MCKTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:

DEBBIE S. MOTROW

VICE PRESIDENT

STATE OF MISSOURI

) \$5

)

COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MOPRON PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 11, 1998.

NOTABLE TUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

S KNIC: MEYER
Notary Public - Notary Seal
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION: EXP. DEC. 62001

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Property or Coot County Clerk's Office

personal liability of any individual nortower, co mand.

Property of County Clarks

"EST IN THE PARCEL 1: UNIT 606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRIMAC SQUARE CONDOMINIUM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93337398, IN PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 18 (19WNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 92607113 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PTN: 13-18-409-034-1046

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Doppers of Coot County Clerk's Office