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Cook County Recorder 25.00

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Property of Cook County Recorder's Office

**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE, ILLINOIS, NA F/N/A BANK ONE, CHICAGO, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BANK ONE, CHICAGO, NA, TRUSTEE U/T/A DATED 06/01/88 A/K/A AS TRUST NO. TWB-0694 and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Extension Agreement dated FEBRUARY 10, 1995 as Document Number 95-196164 recorded/registered in the Recorder's/Registrars Office of Filing COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE LEGAL DESCRIPTION ON FINAL PAGE.

Property Address: 163 W. BURTON; 1447 N. WELLS STREET, CHICAGO, IL 60610

Pin Number: 17-04-205-055-1001 & 17-04-205-055-1002, 17-04-205-1003

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

**BOX 333-CTI**

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated as of 6/15/98

BANK ONE, ILLINOIS, NA

By: *Roman Fittley*

Attest: *Bernard T. Paul*

Its: Mortgage Officer

Its: Authorized Officer

State of Illinois  
County of Cook

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of **BANK ONE, ILLINOIS, NA** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Dolores A. Taber*

Notary Public

My Commission Expires:



This instrument was prepared by: **JOHN W. UNDERHILL II**

LEGAL DESCRIPTION FOR EXTENSION AGREEMENT BETWEEN BANK ONE, CHICAGO, NA  
AND BANK ONE, CHICAGO, NA, TRUSTEE, UTA DATED JUNE 1, 1988, AKA TWB-0694.

163 W. Burton; 1447 N. Wells Street, Chicago, IL 60610

PIN: 17-04-205-055-1001; 17-04-205-055-1002; 17-04-205-055-1003.

PARCEL 1:

UNIT STORE IN THE BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115 AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

UNIT #2 IN THE BURTON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115, AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 3:

UNIT 3 IN BURTON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN J. F. STARR'S RESUBDIVISION OF LOTS 114, 115 AND 116 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25557669, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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