FIN 1747556 3043

JNOFFICIAL CC 312 906 8705

POWER OF ATTORNEY

98657427

I, BRIAN GUILANDER, of the City of Chicago, County of Cook, have made, constituted and appointed, and by these presence do make constitute and appoint MICHELLE A. LAISS, of the LAW OFFICES OF MICHELLE A. LAISS, of the City of Chicago, County of Gook and State of Illinois, for me and in my name, place and stead to settle any and all claims, execute any and all releases, checks, drafts or other odocuments relative to the certain real estate closing and mortgage documentation relating to a curvain real estate closing that is pending and is set for July 17, 1998 at Chicago Title Insurance Company, in Skokie, Illinois for the purchase of real estate located at 3450 O North Jans er, Unit 3A, Chicago, Illinois 60657, giving and granting unto MICHELLE A. LAISS fill power and authority to do and perform all and every act fully, for all intents and purposes as I might do or could do if personally present at the closing thereof, with full power of scortitution and revocation, hereby ratifying and confirming all that MICHELLE A. LAISS shall lawfully do or cause to be done by virtue hereof. \sim

I further agree to the se dement and to the disbursement thereof and for my convenence execute this POWEP, OF ATTORNEY so that my name may be signed to all relivant closing documents.

Bnan Guilander

STATE OF ILLINOIS

COUNTY OF COOK

DEPT-01 RECORDING

Depi-10 Penalty

\$23.00

T40009 TRAN 3275 07/28/98 09:35:00

\$2963 \$ RC *-98-657427.

TOK COUNTY RECORDER

\$20.00

Mya Notary Public, in and for and residing in said County and State of Illinois, do hereby/certify that Brian Guilander is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and acknowledged that they signed, sealed and delivered the said in struction as a free and voluntary act for the uses and purposes set forth herein. Given under my hand and notarial seal this

)\$\$

This document was prepared by: Michelle A. Laiss 218 North Jefferson, Suite 300 Chicago, Illinois 60661

KATHRYN J JANY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 19,2002

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RIDER - LEGAL DESCRIPTION

UNIT NUMBER A-3 IN THE JANSSEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 45 TO 48 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING 1/2 OF THE SAID WEST 1/2 AND THE NORTH QUARTER OF THE SOUTH 1/2 OF THE SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT TER K COU.

OF COOP COUNTY CLEARLY OFFICE NUMBER 98562693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

14-20-310-017-0000

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