

UNOFFICIAL COPY

Prepared By:

MARY SOLLARS  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

98657470

C.T.I.C. 07/24/98

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

DEPT-01 RECORDING \$23.00  
T40009 TRAN 3275 07/28/98 09:45:00  
#8009 + RC \*-98-657470  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 98-220

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST & SAVINGS BANK  
1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60438

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 1998  
executed by PHILIP S. ABRAHAMS AND  
LINDA J. ABRAHAMS, MARRIED/HUSBAND AND WIFE  
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

98657469

and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as #27 FERNDALE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On JULY 24, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: \_\_\_\_\_  
Its: KEN PERLMUTTER  
PRESIDENT

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: "OFFICIAL SEAL"  
Mary E. Sollars  
Notary Public, State of Illinois  
My Commission Exp. 09/30/2000

Notary Public Mary E. Sollars  
County, \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98657470

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Property of Cook County Clerk's Office

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## RIDER - LEGAL DESCRIPTION

LOT 83 FOREST GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST  
1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

05-31-110-022-0000

98657170

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