

Loan #: 339538
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

INV. 68840 2/2 GAD
And When Recorded Mail To:
Mortgage Managers, Inc.
1025 West Everett Road, Lower Level
Lake Forest IL 60045

[Handwritten signature]

98657492

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 339538

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 17, 1998 executed by Donald J. Berta and Betty A. Berta, husband and wife to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road Lower Level, Lake Forest, IL 60045, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-25-104-011

Commonly known as: 1756 East Carib Lane, Mt. Prospect, IL 60056

98657491

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

Mortgage Managers, Inc.

On July 17th 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **John C. Murrens** known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: John C. Murrens
Its: President
[Signature]
By: John C. Murrens
Its: President

Notary Public *[Signature]* Lake County,
My Commission Expires: 02/03/01

Witness:



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10/10/10

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10/10/10

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LEGAL DESCRIPTION RIDER

LOT 150 IN BRICKMAN MANOR, 2ND ADDITION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-25-104-011

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