

Prepared By

8950/0041 53 001 Page 1 of 3
1998-07-28 09:13:16
Cook County Recorder 25.50

1 OAK HILL CENTER
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

CHALLENGE MORTGAGE CORPORATION
1 OAK HILL CENTER
WESTMONT
ILLINOIS 60559

98657525

SPACE ABOVE THIS LINE FOR RECORDER'S USE

98-3226 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98232

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSCREDIT HOME EQUITY SERVICES
228 EAST JOHN CARPENTER FREEWAY, SUITE 600
IRVING, TEXAS 75062

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1998
executed by CLEMMIE TROTTER AND ALSO KNOWN AS CLEMMIE D. TROTTER
MARVA TROTTER, HUSBAND AND WIFE AND MARVIE LEE TROTTER
to CHALLENGE MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1 OAK HILL CENTER
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 330 NORTH LEAMINGTON, CHICAGO, ILLINOIS 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____ 98657524

CHALLENGE MORTGAGE CORPORATION

On JULY 20, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
By: Roy H. Sommer
Its: PRESIDENT

known to me to be the *PRESIDENT*
and
known to me to be *Roy H. Sommer*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
[Signature]
Witness:

Notary Public *[Signature]*
County, _____

My Commission Expires 11/27/99

"OFFICIAL SEAL"
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
TAMMIE BURGESS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/27/99
DPS 171

UNOFFICIAL COPY

REV 05/05/97 DPS 049

98657525

Property of Cook County Clerk's Office

P.I.N. 16-09-406-016-0000

LOT 31 IN THE RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE, IN BLOCK 3 IN DERBY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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98657525

EXHIBIT "A", LEGAL DESCRIPTION.

LOT 31 IN THE RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE, IN BLOCK 3 IN DERBY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-09-406-016-0000

ADDRESS OF PROPERTY: 230 NORTH LEAMINGTON
CHICAGO, ILLINOIS 60644

Property of Cook County Clerk's Office

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