

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

The Money Store  
P.O. Box 15497  
Sacramento, CA 95851-0497  
ATTN: FIA TITLE I DEPT.

98657979

1998-07-28 14:30:46

Loan # 73632085

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
The United States of America

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

D'Juris Richardson

to West America Mortgage Co.

organized under the laws of The State of Illinois

1 So. 660 Midwest Road  
Oakbrook Terrace, IL 60181

, whose address is

and recorded as a Mortgage on January 8, 1997

in Document No. 97015637

, page(s) xxxx

County Records of

Cook

County, Illinois, describing land therein as:

LOT 23 (EXCEPT THE SOUTH 5 FEET THEREOF) ALL OF LOT 24 AND THE SOUTH 10 FEET OF LOT 25  
IN ELLINWOOD'S RESUBDIVISION OF LOTS 8 TO 28 INCLUSIVE OF J.O. BRYANT'S SUBDIVISION OF  
LOTS 5 AND 8 OF CONRAD SEIF'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 O

Common Address: 7224 S Ridgeland, Chicago, Illinois 60649

PIN Number: 20-27-213-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

Dated June 18, 1998

U. S. Bank National Association f/w/a First Bank(NA)

By: Sandra Austin

Sandra Austin

Its: Attorney in Fact

By: Troy Hartsell

Troy Hartsell

Its: Assistant Secretary

5-7  
P-3  
11 Y  
EJ

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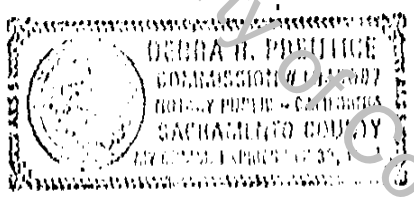
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

98657979

State of California  
County of Sacramento

On June 22, 1998 before me Debra R. Prentice, Notary Public,  
personally appeared Sandra Austin

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal:  
Debra R. Prentice  
Notary Public

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

#### CAPACITY CLAIMED BY SIGNER

Corp. Assis. R.E. Mortg  
TITLE OR TYPE OF DOCUMENT  
loan # 73652081

#### TITLE(S)

- PARTNER(S)  LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

1  
NUMBER OF PAGES

10-18-98  
DATE OF DOCUMENT

SIGNER IS REPRESENTING  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
SIGNER(S) OTHER THAN NAMED ABOVE