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98658526

695970192 64 Odf Fage 1 or 1998-07-26 16:07:24 Cook County Recorder

1100012-3/3 BOX 260

This form was prepared by: CROSSLAND MORTGAGE CORP.

1420 KENSINGTON RD. SULTY 335 OAKBROOK 11, 60523

Loan ID: 0012158119

, address:

, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 906 LACEY AVENUE, STE 206 LISLE JULINOIS 60532 does hereby gram, sell, assign, transfer and convey, unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated July 2, 1998

(herein" Assignee"),

, made and executed by

PHILLIP C. MASON, A MARRIED MAN

upon the following described

to and in favor of LEGEND MORTGAGE COMPANY

property situated in COOK

County, State of Illinois: LOT 19 IN BLOCK I IN G. FRANK CROISSANT'S SHADOW LAWN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIUP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MICHTGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

29-12-403-019

such Mortgage having been given to secure payment of Ninety Three Thousand Four Hundred Fifty

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

for as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) 195121

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 2, 1998

L. A.P.	Legend Mortgage Company
Witness Winess	(August)
•	By: Creation
Witness	/ (Signature)
Alleni	
Seal: OFFICIAL STAL DEBRAA. FIETUMICK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 0-10-09	
State of Illinois County of DuPage	
This instrument was acknowledged before me oby David Whitucre	JULY 2, 1993
as President	of Lepthd Mortgage Company
· .	
	4 Johnson Charlemoners
(PIQ-995(IL) (1812) (PIQ-1164H (18504)	PM 6 2 61 3