

PREPARED BY:

UNOFFICIAL COPY

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1798-07-28 09:45:00
Cook County Recorder 23.00

ANCHOR MORTGAGE
520 W. ERIE SUITE 300
CHICAGO, IL 60610

AND WHEN RECORDED MAIL TO

Name **IMCC MORTGAGE COMPANY DBA IMCC FIN**
Address **5901 E. FOWLER**
C/S/Z **TAMPA, FL. 33617**

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
IMC MORTGAGE COMPANY DBA IMCC FIN.
5901 E FOWLER TAMPA FL. 33617

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 10, 1998**
executed by **JOSEPH DUFFY AND MAUREEN DUFFY**
HUSBAND AND WIFE

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
520 W ERIE, STE 300, CHICAGO, IL 60610

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s)
County Records, State of **IL** described hereinafter

, as Document No. **98005822**

as follows: (See Attached Legal Description)

Tax ID# 17-05-108-012-000

Commonly known as: **1431 NORTH BOSWORTH UNIT # 4 CHICAGO, IL 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **MARCH 10, 1998** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

and

known to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

BY:
ITS:

WITNESS:

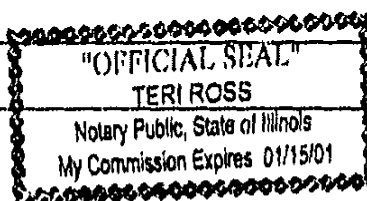
Notary Public

COOK

My Commission Expires: **01/15/01**

County,

Anchor Mortgage Corporation



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Corporation Assignment 1/98

RIDER - LEGAL DESCRIPTION

Loan No.

UNIT 1431-4 IN 1427-1431 NORTH BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37 AND 38 IN BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97935882 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-4, AND STORAGE SPACE S4, A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

TAX ID NUMBER 17-05-106-012-0000

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Property of Cook County Clerk's Office