

# UNOFFICIAL COPY

Prepared By:

EUGENE F. PURCELL, JR  
305 WEST ST. CHARLES ROAD  
VILLA PARK, ILLINOIS 60181

98658692

8960/0058 48 001 Page 1 of 2  
1998-07-28 10:44:09  
Cook County Recorder 23.50

and When Recorded Mail To

AMERIMARK MORTGAGE CORPORATION  
305 WEST ST. CHARLES ROAD  
VILLA PARK  
ILLINOIS 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 59882206

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP.

98658691

1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 17, 1988

executed by JEFFREY S. OWNBY AND  
LAURA LEONARDO-OWNBY, HUSBAND AND WIFE  
to AMERIMARK MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 305 WEST ST. CHARLES ROAD  
VILLA PARK, ILLINOIS 60181

and recorded in Book/Volume No.

No. COOK

page(s) of ILLINOIS as Document  
County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as 130 N. PARK, LA GRANGE, ILLINOIS 80525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERIMARK MORTGAGE CORPORATION

On JULY 17, 1998 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

EUGENE F. PURCELL, JR.

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Walter O. Maul, Jr.  
COOK County,

My Commission Expires 02/17/01

Eugene F. Purcell, Jr.  
By: EUGENE F. PURCELL, JR.  
Its: PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10332304

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## RIDER - LEGAL DESCRIPTION

LOT 1 OF KITTELL'S RESUBDIVISION OF LOT 25 IN WEST END ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN CENTER LINE OF OGDEN AVENUE AND NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY, ILLINOIS.

07-16-105-107-0000

Rev 05/05/97 DPS 049

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1/1/2025

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