UNOFFICIAL COPY

98658266

Recording Requested By: Advanta Mortgage Corp. USA 6955/0032 51 001 Page 1 of 1998 07-28 10:07:52

Cook County Knownder

23.50

When Recorded Return To:

Botty Griffin 1538 N. LOTUS AVENUE Chicago, IL 60651



SATISFACTION

Paid Accounts Department #:3439890 'Gri' in Londor ID:221/3439890 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT hotder of a certain mortgage, whose parties, dates and recogning information are below, does hereby acknowledge that it has received call payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BETTY M. GRIFFIN MARILED TO OCTAVIOUS CRIFFIN, Original Mortgagee: MCA MORTGAGE CORPORATION Dated: 05/23/1997 and Recorded 05/28/1997 as Instrument No. 97-374999 in the County of COOK State of ILLAINOIS

begal:

LOT 38 IN BLOCK 2 IN KEENEY'S HIGHLAND ADDITION TO AUSTIN BEING A SUBDIVISON OF THE NORTH 1/2 OF THE NORTHWEST 1/4 THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, "AS" OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

TAX ID # 16-04-102-027

Assessor's/Tax ID No.: 16-04-102-027 Property Address: 1538 N. Lotus Avenue, Chicago, IL, 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A. By: Advanta Mortgage Corp. USA, attorney-In-fact Rec 11/12/97, #97846696

July 96, 1998

By: TELMA RUIZL ASST. SECRETARY

WTO-19980708-0059 ILCOOK CODK IL BAT 0775 KXILSOM1



UNOFFICIAL COPS658266 roge 3 or

Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

ON July 06, 1998, before me, Cynthid Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Socretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, excepted the instrument.

WITHRES, my hord and official soal,

Vichia Harris

Motary Expires: 06/1/2002 #1186546

CYNTHIA HARRIS
COMM. #1186546
NOTARY PUBLIC CALFORNIA W
BAN DIEGO COUNTY
My Commission Explica
JUNE 11, 2002

Cocument Prepared By: Ariene Pablo, 19875 West Bernardo Drive, San Diego, CA 92127/619 674-1800 WTG-19999761-6559 NCCOOK II, (AAT 3/74594339000 KXIII.COM)