

# UNOFFICIAL COPY

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07/25/1998 01:00:01 Page 1 of 2  
1998-07-28 10:12:19  
Cook County Recorder 33.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Leonard Phillips  
1801 S. KILDARE AVENUE  
Chicago, IL 60623



Property of Cook County Clerk's Office

### SATISFACTION

Paid Accounts Department #: 10868092 "Phillips" Lender ID: 341/1400272317 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEONARD PHILLIPS AND MATTIE PHILLIPS, JNT. W/RIGHT OF SURVIVORSHIP

Original Mortgagee: FIELDSTONE MORTGAGE COMPANY

Dated: 03/11/1998 and Recorded 03/23/1998 by Instrument No. 98224997 in the County of COOK State of ILLINOIS

-Assigned by FIELDSTONE MORTGAGE COMPANY TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

Legal: THE NORTH 43 FEET OF THE EAST 57 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A SINGLE TRACT; LOTS 2, 3, 4, 5, 13, 14 AND 15 IN THE W.A. JAMES SUBDIVISION OF LOT 4 (EXCEPT THE WEST 243.5 FEET) IN EXECUTORS SUBDIVISION OF LOT 3 IN PARTITION OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL ID#: 16-22-410-011

Assessor's/Tax ID No.: 16-22-410-011

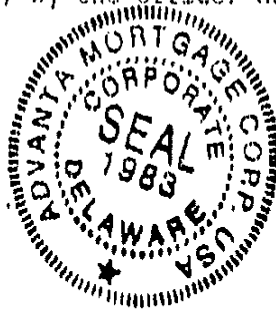
Property Address: 1801 S. Kildare Avenue, Chicago, IL, 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA

On July 05, 1998

By:   
TELMA RUIZ, ASST. SECRETARY



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Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON July 06, 1998, before me, Cynthia Harris, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Cynthia Harris*

Cynthia Harris  
Notary Expires: 06/11/2002 #1186546



(This area for notarial seal)

Document Prepared By: Arlene Pablo, 16873 West Bernardo Drive, San Diego, CA 92127/619 674-1800  
WFO-19980701-2023 IL COOK COOK IL IAT 300711085093 KXIL 501.1

PROPERTY OF COOK COUNTY CLERK'S OFFICE