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895570039 61 001 Page 1 of 1998-07-28 10:14:22 Cook County Recorder

		<i>(</i>)		
THIS INSTRI	IMENT .		/BED	RV.

WHEN RECORDED MAIL TO: HOUSEHOLD FINANCIAL SERVICES DEPARTMENT: RPS WHOLESALE **577 LAMONT ROAD, P.O. BOX 1247** ELMHURST, IL 60126

LOAN NO. 4511209001

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

Assignment of Mortgage

For Value Received, the undersigned notion of a Mortgage (herein "Assignor") whose address is 4900 Rivergrade Road, Invindale, California, 91706-1404 does hereby grant, sell, assign, transfer and convey, unto

HOUSEHOLD FINANCE CORPORATION

(herein "Assignee"), whose address is a certain Mortgage, dated February 6, 1997 , made and executed by KENNETH J. BERTOLUCCI, MARRIED TO HELEN JEAN BERTOLUCCI

to and in favor of Home Savings of America, FSB upon the following described property situated in Cook

94011	County,	miriois.			
LEGAL DESCRIPTION AS	S DESCRIBED ON T	HE DEED OF TR	UST REFERRED	TO HEREIN.	
				Office	
such Mortgage having be-		ayment of			
TWENTY SIX THOUSAN	D AND NO/100)
(\$ 26,000.00) which Mortgage	is of record in Bo	ok, Volume, or Lib	er No.	at
	(or as No.	97091483) o		Records of	1001
·_ • .	unty, Illinois			obligations therein	described and
the money due and to be		ith interest, and a	Il rights accrued or	to accrue under si	ich Mortagag
TO HAVE AND	TO HOLD the san	ne unto Assignee	ils successor an	d againne forguer	subject only to
the terms and conditions	of the above describe	eri Morinana	, 110 00000000 (11)	a dasigna, lorever,	anniact only to
	WHEREOF, the un		nor has executed	this Assignment o	f Mortagae on
April 14, 1997	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	tuorunginou i tuolig	TOT THIS EXCOUNCE	tino rissigninent o	i Mortgage on
Witness:		HOM	ME SAVINGS OF	AMERICA, FSB	
Witness:	1				
		By:		$\supset \bigcirc$	
Altest X	1	-7.	John Vardo, Vic	e President	

NOTARY ACKNOWLEDGMENT APPEARS ON REVERSE SIDE

SF-23073-5(REV. A +6/08)(CT, FL, IL, NY, OH)

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STATE OF CALIFORNIA COUNTY OF ORANGE

}ss.

On 4/16/97 before me Jean M. Burger Notary Public personally appeared John Vardo, Vice President and Paul Needles, Sr. Vice President 4/16/97

personally known to me

(or proved to me on the brais of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sear.

(This area for official notarial seal)

County Clark's Office Jean M. Burger Comm. #1058482 TARY PUBLIC - CALIFORNI ORANGE COUNTY Comm. Exp. May 10, 1999

Loan No.

4511209001