

Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 209617541

Index: 44242

JobNumber: 405\_9820


## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARYRITA SCHEIDT  
Original Mortgagee: MIDWEST FUNDING CORPORATION  
Original Loan Amount: \$55,000.00  
Property Address: 15744 LARAMIE AVE., OAK FOREST, IL 60452  
Date of DDT: 12/14/95  
Date Recorded: 1/19/96  
Doc. / Inst. No: 96050773  
PIN: TAX ID.# 28-16-303-019-1003  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of June 1998 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

  
Albert J. Marshall  
Vice President



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P3  
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M-Y  
Rich


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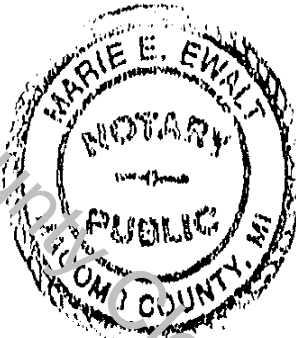
STATE OF Michigan  
COUNTY OF Oakland

On this the 17th day of June 1998 A.D. , before me, a Notary Public, appeared Albert J. Marshall to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK . and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Albert J. Marshall acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt  
Notary Public, Macomb County, Michigan  
Acting in Oakland County  
My Commission Expires 10/23/2000



1 2 6 0 6 1 7 5 4 1 0

## Exhibit 'A'

Index: 44242

State: IL

Loan#: 209617541

County: COOK

Borrower: MARYRITA SCHUTH

Job#: 405\_9820

UNIT C AND UNIT G "5" TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FOREST VILLA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26956781, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. #:

28-16-303-049-1003/1025

6/10/98