

UNOFFICIAL COPY

98659416

87470134 05 001 Page 1 of 3
1998-07-28 15:21:32
Cook County Recorder 35.50

Loan No. 3350337

When recorded mail to:

*F. Tuzzolino atty
4849 N. Milwaukee Ave.
Chicago, Ill. 60630*



RELEASE OF MORTGAGE

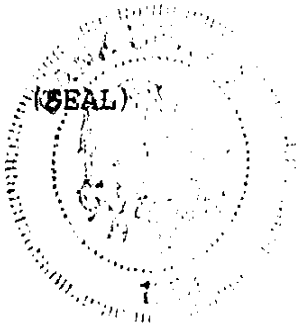
Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 12, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93838794, releases, conveys and quit claims unto STEVE SCHIRO, AND ANNA SCHIRO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

✓ PIN # 12-11-310-074-1068

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, June 2, 1998.

Bank United F/K/A Bank United of Texas
FSB



BY:

M.S. Farley

M.S. Farley
Assistant Vice President

UNOFFICIAL COPY

Property of Cook County Clerk's Office

ITEM 1: UNIT 368 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF MARCH, 1978 AS DOCUMENT NUMBER 3003245.

ITEM 2: AN UNDIVIDED 1.3761% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST 611.00 FEET OF THE WEST 691.00 FEET OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4); RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (1/4) TO THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (1/4); THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER (1/4), 40 RODS; THENCE EAST ON A LINE PARALLEL WITH SAID NORTH LINE TO SAID NORTH LINE TO THE EAST LINE OF THE WEST HALF (1/2) OF SAID SOUTHWEST QUARTER (1/4); THENCE NORTH TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT THE NORTH 270.68 FEET, AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO THE SOUTH 274.00 FEET THEREOF).

PROPERTY ADDRESS: 5139 N. EAST RIVER ROAD, #368
CHICAGO, IL 60656

PERMANENT TAX NUMBER: 12-11-310-074-1068

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

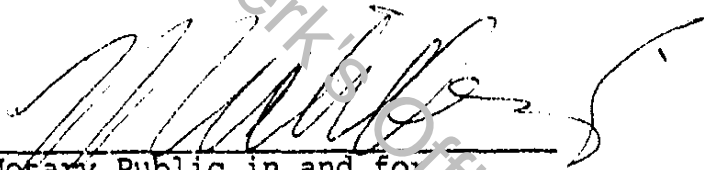
Property of Cook County Clerk's Office

STATE OF TEXAS

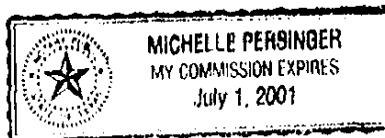
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 2, 1998.



Notary Public in and for
the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC.
14405 WALTERS RD, SUITE 100
HOUSTON, TEXAS 77084

01-99-[Barcode]

UNOFFICIAL COPY

Property of Cook County Clerk's Office