

**FULL SATISFACTION
AND RELEASE OF MORTGAGE**

DAMEN FEDERAL BANK FOR SAVINGS
n/a **DAMEN NATIONAL BANK**

Loan No.: DR 10097-5

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GILBERTO SUZMAN, DIVORCED AND NOT SINCE REMARRIED

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of November, A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book n/a of records on page n/a, as Document Number 95769894, and a certain Assignment of Rents dated the n/a day of n/a, 19, and recorded in the Recorder's Office of n/a County, in the State of ILLINOIS, in book n/a of records, on page n/a, as Document Number n/a, to the premises therein described, as follows, to-wit:

LOT 20 IN LIZZIE U. SHARP'S SUBDIVISION OF ALL THAT PART OF LOT 3 AND THE WEST 1/3 IN LOT 4 IN SUPERIOR COURT'S PARTITION OF THE EAST 48 ACRES OF THE NORTH 36 ACRES OF THE NORTHWEST 1/4 IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE NORTH LINE OF 24TH STREET, WEST OF THE BOULEVARD AND SOUTH OF THE NORTH 3 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

2346 S. Marshall, Chicago, IL 60623
Permanent Index #16-25-111-041

situated in the City of Chicago County of Cook, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 30th day of June A.D., 1998 . President, and attested by its

ATTEST:

Janine M. Poronsky
Secretary

By Mary Beth Stull
President

STATE OF ILLINOIS)
COUNTY OF COOK) ss. i, Laura Gordon the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY BETH STULL personally known to me to be the President of DAMEN FEDERAL BANK FOR SAVINGS a corporation, and JANINE M. PORONSKY personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

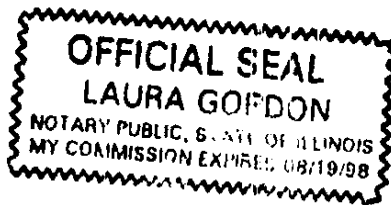
GIVEN under my hand and Notarial Seal this 30th day of June A.D. 1998 .

THIS INSTRUMENT WAS PREPARED BY:

Faustina Davis
DAMEN NATIONAL BANK
5100 S. Damen Ave.
Chicago, IL 60609

MAIL TO:

Mr. Gilberto Guzman
2346 S. Marshall
Chicago, IL 60623



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602