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Prepared By:	
SANDI D. ADAMS 1804 NORTH NAPER BOULEYARD, SUITE 100	
NAPERVILLE, ILLINOIS 60563	
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and When Recorded Mail To	. DEPT-01 RECORDING \$23
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SERVE CORPS MORTGAGE CORP. A SUBSIDIARY OF ST. PAUL FEDERAL BANK F	. T\$0009 TRAN 3278 07/28/98 12:06:0 108 SAVINGS . \$8125 \$ RC 米ータ8ームラタラC
1804 NORTH MAPER BOULEVARD, SUITE 100	COOK COUNTY RECORDER
MAPERVILLE	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
[OAN MO.: 9806200096	
FOR VALUE RECEIVED the undersigned hereby grants, assi	ans and transfers to
ST. PAUL PEDERAL BANK FOR SAVINGS	
8700 WEST NORTH AVENUE	VC 1301 BATTIME
CHICAGO, ILLINDIS 80838 all the cights, title and interest of understanded in and to that ce	
all the rights, title and interest of undersigned in and to that co executed by PAULETTE C. TRUMM, SIPALE, NEVER MARK	
executed by	140
to serve corps mortgage corp, A substraky of ST	AAACE OOMA
a corporation organized under the laws of THE STATE OF	AAACE OOMA
and whose principal place of business is 1804 NORTH NAI	PER EQULEVARD, SUITE 100
and whose principal place of business is 1804 NORTH NAI NAPERVILLE, ILLINOIS 80883	PER EQULEVARD, SUITE 100
and whose principal place of business is NAPERVILLE, ILLINOIS 80883 and recorded in Book/Volume No.	per squievard, suite 100 , as Document
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ALODONA OL COOK CONNER CIGHTS OFFICE AND CIGHTS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD WEST 1/2 OF LOTS 1 AND 2 IN BLOCK 11 IN RAILROAD ADDITION TO TOWN OF DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 95-319749 IN THE UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND UNIT C IN THE FRANKLIN MARKET TOWNHOUSE CONDOMINIUM, TOGETHER WITH AN

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RIDER - LEGAL DESCRIPTION