

# UNOFFICIAL COPY

Prepared By:

SANDI D. ADAMS  
1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

98659505

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

DEPT-01 RECORDING

\$23.

T#0009 TRAN 3278 07/28/98 12:06:10  
#8125 + RC \*-98-65950  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9806200096

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60638

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 24, 1998  
executed by PAULETTE C. TRUMM, SINGLE, NEVER MARRIED

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH MAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

98659284

and recorded in Book/Volume No.  
No. 520K

County Recorder State of ILLINOIS  
(See Reverse for Legal Description)

as Document described

hereinafter as follows:  
Commonly known as 7238 W. FRANKLIN #C, FOREST PARK, ILLINOIS 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On JULY 24, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: MARK THORPE  
Its: AUTHORIZED SIGNATORY

known to me to be the MARK THORPE  
and AUTHORIZED SIGNATORY  
known to me to be D. BRADLEY SPRINGER  
AUTHORIZED SIGNATORY

By: D. BRADLEY SPRINGER  
Its: AUTHORIZED SIGNATORY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledged said instrument to  
be the free act and deed of said corporation.

Witness:

OFFICIAL SEAL  
SANDI D. ADAMS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-15-2001

Notary Public Sandi D. Adams  
My Commission Expires 09/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98659505

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REV. 06/03/97 DPS 049

15-12-412-023-1003

Property of Cook County Clerk's Office

90565336

UNIT C IN THE FRANKLIN MARKET TOWNHOUSE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 95-319749 IN THE WEST 1/2 OF LOTS 1 AND 2 IN BLOCK 11 IN RAILROAD ADDITION TO TOWN OF HARLEM IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION