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1998-07-28 12:39:04

Cook County Recorder

23.00

Recording Requested by FReturn To:
CHICAGO TITLE AND THURP COMPANY
ABAY MALL BITTLE SLANGE

BAKKANN IN BLAY 32584

5728 5 Securacy
Chicago AL

Release Of Mortgage

WHEREAS the inoctiedness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE SEDERAL SAVINGS BANK

Original Mortgagor: GUADALUFF GUNZALES, ESTHER GONZALES
Recorded in Cook County, Illinois, up 712 2187 as Instrument # 97866990

Tax ID: *

Date of mortgage: 11(13/97 Amount or mortgage: \$32700.00 Address: 5728 S Sawyer Chicago, II 80829

*19-14-219-030 VQL, 390

LOT 179 IN BURR ELLYN, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH,

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN CODY COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/05/98

Avondale Federal Savings Bank

Kim Gorman

Vice ≥resident

Attest: Carnación Gutierraz

Assistant Secretary

State of California
County of Santa Clara

On 06/05/90, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and

Notary: Nilo R. Williams

My Commission Expires Feb. 08, 2002

NILO R. WILLIAMS
COMM.1172958
HOTARY PUBLIC - CALFORMA
SANTA CLARA COUNTY
My Comm. Expine FEB. 8, 2022

Prepared by: R. S. Stone

Paelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0020045852 P.I.F.: 05/21/98

FINAL RECON.IL 90572 Inv: 0 1 08/05/98 10:20:20 12:031 IL Cook 116:5 11

REMITTER

BOX 333-CTI