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CTE

PARTIAL RELEASE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST COMPANY**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE and ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **BRIDGEVIEW BANK AND TRUST COMPANY A/T/U TRUST #1-2502** 7940 S. HARLEM AVE., BRIDGEVIEW, IL 60455

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE and ASSIGNMENT OF RENTS**, bearing date the 26th day of **DECEMBER**, 1996, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. 97001097 and 97001098 to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

UNIT 3 WEST DEANNA'S PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN SZKIRPAN'S 14TH RESUBDIVISION OF LOTS 24, 25, 26, 27, 28, 29, 30 AND 31 AND THE SOUTH HALF OF VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS IN FRANK DELUGACI'S 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97816315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO THE EXCLUSIVE RIGHT TO THE USE OF G-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-25-312-028-0000, 18-25-312-025-0000
18-25-312-027-0000, 18-25-312-026-0000

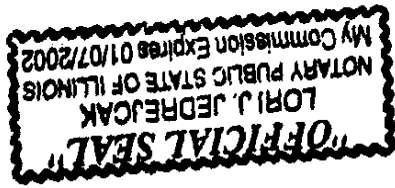
Address(es) of premises: UNIT 3 WEST; GARAGE UNIT G-4, 7812 W. 79TH ST., BRIDGEVIEW, IL 60458

This instrument was prepared by **BRIDGEVIEW BANK AND TRUST / LOAN OPERATIONS**
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60458

BOX 333 CTE

BRIDGEVIEW, IL 60455-0322
P O BOX 1322
DANIEL R. SZKIRPAN
SKIRP CONSTRUCTION INC.

MAIL RECORDED DOCUMENT TO:



Lori J. Jedrejok
Notary Public

(Seal)

Given under my hand and notarial seal this 9th day of JULY, 1998.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be hereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS
County of COOK)

Attest: *Michael Enright*
MICHAEL ENRIGHT, SR. VICE PRESIDENT (title)
(Seal)

By: *James A. Arbuster*
JAMES ARBUSTER, VICE PRESIDENT (title)
(Seal)

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereunto affixed for the uses and purposes therein set forth this 9TH day of JULY, 1998.

Property of Cook County Clerk