

UNOFFICIAL COPY 98659659

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1998-07-28 12:44:01
Cook County Recorder 33.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

77-35-631 1. *all*
KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T/A DATED 06-20-1987 A/K/A TRUST #87-315 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 25 day of JUNE, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97-470262 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

THE NORTH 1/2 OF LOT 124 AND ALL OF LOTS 125 AND 126 IN FRANK DELUGACH BEVERLY HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE SCOUTSEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1926 AS DOCUMENT 9228990 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

24-16-209-005-0000

Permanent Real Estate Index Number(s): 24-16-209-006-0000

Address(es) of Premises: 10511 SOUTH LAVERGNE, OAK LAWN, ILLINOIS 60453

Witness _____ hand _____ and seal _____, this 16th day of July, 1998.

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

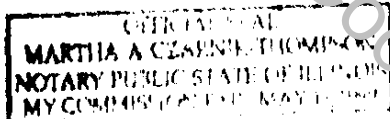
This instrument was prepared by Mirtha A. Czarnik - Thompson
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

BOX 333-CTI

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th day of July, 1998.



Martina A. Casaret-Thompson
NOTARY PUBLIC

Commission Expires _____

Mail to:

BOX 67

1st Savings & Loan Assoc. of South Holland

425 E. 167th Street

South Holland, IL 60470

23-17322-05

Cook County Clerk's Office