

UNOFFICIAL COPY

98659750
0242/0426 03 001 Page 1 of 3
1998-07-28 13:12:53
Cook County Recorder 25.00

SATISFACTION OF MORTGAGE

Loan No. 0005057876
Name Jacqueline M Damm
Thomas D Cole

After Recording Mail to
JACQUELINE M. DAMM
5538 N. GLENWOOD
CHICAGO, IL. 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JACQUELINE M. DAMM, DIVORCED AND NOT SINCE REMARRIED AND THOMAS D. COLE, SINGLE/NEVER MARRIED as Mortgagor, and recorded on 5-2-96 as document number 96-335758 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 5-2-96 and recorded as document number 96-335759 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 5538 N Glenwood, Chicago IL 60640

PIN Number 14081010331003

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 13, 1998

LaSalle Bank, FSB

by *[Signature]*
Loan Servicing Officer

RE201 014 G98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 800 311

98051847 4/14/98 4/14/98

SATISFACTION OF
MORTGAGE
PREPARED BY: CZ

LOAN NUMBER:000505787-6
MORTGAGOR:DAMM

PARCEL 1:

UNIT C IN ANDERSONVILLE ATRIUM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 & THE NORTH 5.28 FEET OF LOT 10 IN THE SUBDIVISION OF LOTS 1 & 2 IN DIVISION OF THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
AND ALSO

EASEMENT FOR ACCESS TO PARKING AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 96321736 OVER THE FOLLOWING DESCRIBED LAND:

THE WEST 39.00 FEET OF THE SOUTH 8.73 FEET OF THE NORTH 14.01 FEET OF LOT 10 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE DIVISION OF THE NORTH 10 ACRES IN THE NORTHWEST 4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND

EASEMENT FOR COMMON ACCESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 96312736 OVER THE FOLLOWING DESCRIBED LAND: THE WEST 12.00 FEET OF THE EAST 73.85 FEET OF THE SOUTH 3.00 FEET OF THE NORTH 8.28 FEET OF LOT 10 TAKEN AS A TRACT IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE DIVISION OF THE NORTH 10 ACRES IN THE NORTHWEST 4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96321737 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF MORTGAGE

Loan Number 0005057876
Name Jacqueline M Damm
Thomas D Cole

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 13, 1998


Notary Public

PREPARED BY:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60534

RE203 014 G88



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.