INOFFICIAL COP96659925

Property Address: 8841 S JUSTINE ST CHICAGO, IL P. I.N. 125-06-100-013

8953/0211 89 001 Page 1 of 1998-07-28 14:36:47

Cook County Recorder

23.50

Drafted By: Lisa Ferrara Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department.

11716906-4 06/16/1998 1610/758 FOR THE PROJECTION OF THE CAMER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE registrar of atles in veice office the hortgage or deed of trust was filed

## STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PLEGENTS That a certain indenture of mortgage, bearing date the 17th day of September, 1992 made and executed by NORVENE HARRIS, DIVORCED, NOT SINCE REMARRIED (

of the First part, to FLEET MORTGAGE CORP., of the Second part, and recorded in the office of the register of deeds for the county of COOK Illinois . cate of , in liber , DOC NO. Registered Land Certificate No. 92729238 Is fully paid, satisfied and discharged.

Dated this 30th day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company

Assta Vice President

Maureen Burns

Vice President

State of Michigan County of Cakland

On this 30th day of June, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that and respectively, Asst. Vice President Asst. Vice President Chemical Mortgage Company and that the seal effixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and Maureen Surns Joyge Boka and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SHAKEA DOODS Notary Public, Califord County, Mil My Commission Expires Bept. 1, 9000

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THE SOUTH & FEET 4 INCHES OF LOT 17 AND NORTH 20 PERT TO INCHES OF LOT 16 IN BLOCK 6 IN E. L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S

SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office