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8961/0074 51 001 Page 1 of 2 1998-07-28 12:17:29

HARMAN MARKET CORN

ERICA

COPT COPT

Cook County Recorder

23.50

When Recorded, Mail To-Mail

PNC MORYCAGE 139 SOUTH ATH AVENUE 200. BOX 13/00 LOUISVILLE, KY 40232-9801 0000090255738/KAM/SAWEIKIS

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described relow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor: Mortgagee:

Loan No . ;

GERALD J SAWEIKIS & EILLEN T SAWEIKIS HIS WIFE BELL FEDERAL SAVINGS & LOAN ASSOCIATION 12410S 86TH AVENUE

Prop Addr:

60/61

Date Recorded:

PALOS PARK 12/09/93

State: ILLINOIS Date of Mortgage:

11/22/93 100,000 03009346

City/County: Book: COOK

Loan Amount:

Page:

Document#:

PIN No.: 23 26 308 009 0000

Previously Assigned: SEARS MORTGAGE CORPORATION Recorded Date: 12/17/93 Book: 03036668 Page: Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL *LOT 29 IN PALOS OAKS A SUBDIV IN THE W 1/2 OF THE SW 1/4 OF SEC 26 TWP 37 N RANGE 12 E OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY IL

Dated: JUNE 15, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

UNOFFICIAL COPY

Property of Cook County Clark's Office

COUNTY OF

When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090255738/\abl/SAWEIKIS

MORTGAGE RELEVAL, SATISFACTION, AND DISCHARGE PAGE 2

KENTUCKY STATE OF

55

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 a Notary Public in said

On this JUNE 15, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the bears of satisfactory evidence) to be the persons who executed the within instrument at Legond Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

JEFFERSON

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

* NOTARY PUBLIC * Heather S. Baxter Kentucky State-at-Large My Commission expires April 18, 2000

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