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PREPARED BY: Ann Thompson WHEN RECORDED  
MAIL TO: Ann Thompson  
ANN THOMPSON  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

8842/0034 46 006 Page 1 of 3  
1998-07-29 10:35:31  
Cook County Recorder 25.50

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 577-71161302  
002

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: LEON KATZ AND SHARLENE KATZ, HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: May 21, 1996  
Date Recorded: May 29, 1996  
Book: N/A  
Volume: N/A  
Tax ID: N/A

Page: N/A  
Image: N/A

Document: 96403550  
Microfilm: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 710 CREEKSIDE DR, MOUNT PROSPECT IL 60056  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 1, 1998

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MAIL TO

SHARLENE KATZ

710 W. CREEKSIDE DR  
#302

MT PROSPECT, FL  
60056

COOK COUNTY  
RECORDER

JESSE WHITE  
SKOKIE OFFICE

Paula A. Baron

PAULA A. BARON  
REAL ESTATE OFFICER

3 Pgs

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STATE OF MARYLAND

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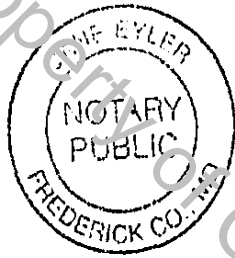
) ss

COUNTY OF FREDERICK

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On this July 1, 1998, before me, the undersigned, a Notary Public in said State, personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANE EYLER

, NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1

UNIT NUMBER 302A IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS DOCUMENT -

PARCEL 3

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P33A AND STORAGE SPACE S33A AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96261584