

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO

FIRSTAR FUNDING
1550 EAST 70TH STREET #255
BLOOMINGTON, MN 55425
PURCHASING

DEPT-01 RECORDING \$23.00
100009 TRAN 1986 04/08/98 12:58:00
6591 RC *-98-27974
COOK COUNTY RECORDER

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1091389 2/2

Corporation Assignment of Real Estate

Loan #: 7810049375

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE ~~TRUST~~ A WISCONSIN CORPORATION, 803 SOUTH 60TH STREET,
WEST ALLIS, WI 52214, CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3/20/98
executed by:

JOSEPH M. DONLON and JULIE ANNE DONLON, HUSBAND AND WIFE

98279742

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:

Pin#: PIN #: 08-09-310-004 SEE ATTACHED
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC
By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On March 20, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: GAIL M. SELTZER

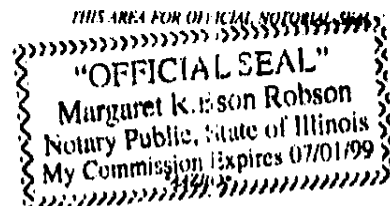
Its: VICE PRESIDENT

Witness:

Notary Public: Margaret K. Robson

County: Cook

My commission expires: 7/1/99



ATGF, INC

98279743

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Loan #: 7810049375

LOT 25 IN SURREY RIDGE WEST, UNIT 1A, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 8 AND THE WEST HALF OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

1515 S PRINCETON, ARLINGTON HTS, IL
60005

FIN #: 08-09-310-004

98279743

Property of Cook County Clerk's Office