UNOFFICIAL COP

1998-07-29 10:10:53 Cook County Recorder

Loan #: 98W63-1131 Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

- Space Above For Recorder's Use

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LOAN NO. 98W63-1131

FLEET MORTGAGE CORP

FLORENCE, SC

all the rights, title and interest of unlessigned in and to that certain Real Estate Mortgage dated 07-20-98

executed by LOIS A. FRITZ, UNMARRIED

ComCor Mortgage Corporation

2899144D a corporation organized under the laws of he State of Illinois and whose principal place of business is 20110 Watertown Court Waukesha, WI 53186

, by the County Recorder of Deeds, State of described COOK , and recorded as Document No. hereinafter as follows:

See Legal Description on Reverse Side

P.I.N.: 19-33-111-007-0000

Commonly known as: 8159 SOUTH LAREL

BURBANK, IL 60459

Together with the note or notes therein described or referred to, the many due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin COUNTY OF Waukesha

On 07-20-98 before me, the undersigned a Notary Public in and for soid County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to

Notary Public Katherine A. Will

My Commission Expires: October 1, 2000

be the free act and deed of said corporation.

COMCOR MORTGAGE COTTORATION

By: Richard L.

lts: President

Secretary/Treasurer A COTAR LIFE OF WISCOMMINIMUM

30x 333-CTI

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LOT 232 IN FRANK DE LUGACH'S 79TH CICERO GOLFVIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF AST 2,
R 4, 19.

COOK COUNTY CLORES OFFICE THE NORTHEAST 1/4 OF SAID SECTION 33, AS DOCUMENT MIDDLE 1.3 BEING THE WEST 1/2 OF THE EAST 2/3 OF THE SAID NORTH 60 ACRES ACCORDING TO THE PLAT THEREOF RECORDED SEPTYMER 4, 1941 AS DOCUMENT 12750971 IN COOK COUNTY, ILLINOIS.

CRI EGAI