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Cook County Recorder

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MORTGAGE MODIFICATION AGREEMENT

THIS AGREEMENT made as of the 13th day of July 1998 by and between, American National Bank and Trust Company of Chicago not personally but as Trustee under Trust Agreement #5851 dated 16 per 15, 1988 March 15, 1998 whose address is 1260 Landmeier, Elk Grove Village, it 60007 (whether one or more, and if more than one, jointly and severally) being hereinafter rejerred to as the "Borrowers" and OLD KENT BANK, a Michigan Banking Corporation maintaining its principal office at 105 South York Street, Eimhurst, Illinois 60126, said bank together with its successors and assigns, including one and every holder from time to time of the note (as hereinafter defined) being hereinafter referred to as the "Mortuguee".

WITNESSETH

WHEREAS, the Mortgagee has heretofore loaned the Borrowers the principal sum of <u>Five</u>

<u>Hundred Eighty Four Thousand and no/100 (\$584,000.00)</u> v.nich is evidenced by a promissory note being hereinafter referred to as the "NOTE", dated as of <u>April 10, 1988</u>

executed by Borrowers and payable to the order of the Mortgagee, with final paymen due on <u>April 20, 1993</u>

AND WHEREAS, the Note is secured by a Mortgage on even date therewith being hereinafter referred to as the "Mortgage" executed by the Borrower creating a lien on certain real property located in Cock.

, Illinois and legally described on Exhibit "A" attached hereto, which Mortgage was recorded with the Recorder of Deeds for said County on May 19, 1988 as document number 88213458 and, Mortgage Modification Agreement on May 3, 1993 as document number 93325118 and, Mortgage Modification Agreement on July 2, 1993 as document number 93509502 and,

AND WHEREAS, the Borrowers and the Mortgagee desire to modify the terms for the payment of the Note as hereinafter provided.

NOW THEREFORE, in consideration of the mutual covenants hereinafter set for and for other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Borrowers and the Mortgagee do hereby agree as follows:

1. The principal indebtedness evidenced by the Note presently outstanding is \$357,222.78 which shall be paid as follows: Principal and interest shall be paid in installments of \$2,953.00 each of principal, plus unpaid interest accrued to the date of payment, commencing August 15, 1998 and continuing on the 15th day of each month thereafter, until October 15, 1998, at which time the entire remaining unpaid balance of principal and interest shall be paid in full.

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- 2. All referenced in the Mortgage to the Note shall refer to the Note as herein modified.
- 3. All references in the Note to the Mortgage shall refer to the Mortgage as herein modified.
- 4. Environmental Warranties and Agreements. Mortgagor warrants and represents to, and agrees with, Bank as follows:
- (a) The premises, and all operations and activities thereon, are and shall continue to be in compliance with all environmental laws, and the premises are not and shall not become (i) contaminated by, or the site of the disposal or release of, any hazardous substance, (ii) the source of any contamination, by any hazardous substance, of any adjacent property or of any groundwater or surface water, or (iii) the source of any air emission in excess of any legal limit now or nere after in effect; and, except as expressly disclosed by Mortgagor to Bank in writing, no asbestos or polychlorina eo biphenyls are present or contained in or on the premises.
- (b) Mortgagor shall take all actions necessary to investigate, clean up, and eliminate the source of, any past, present or future contamination of the premises by any hazardous substance and to prevent any additional contamination of the premises. The taking of action by Mortgagor under this subparagraph (b) shall not limit any other right or remedy available to Bank by reason of any such contamination (including Bank's right to accelerate payment of the Indebtedness).
- (c) For purposes of this Mortgage, (i) "environmental law" means any past, present or future federal, state, local or foreign law, ordinance, rule, regulation or order that regulates or is intended to protect public health or the environment or that establishes liability for the investigation, removal or clean-up of, or damage caused by any environmental contamination, including, without limitation, any law, ordinance, rule, regulation or order that regulates or prescribes requirements for air quality, water quality, or the disposition proportion or management of waste materials or toxic substances; (ii) "hazardous substance" means any product or waste that is now or hereafter regulated by or subject to any environmental law and any other hazardous substance, pollutant, contaminant or waste, including, without limitation, ast estos and polychlorinated biphenyls; and (iii) property shall be considered to be "contaminated" by a hazardous substance if a hazardous substance is present on or in the property in any amount or level.
- 5. The Borrowers hereby restate and reaffirm each and every representation, warrant, covenant and agreement contained in the note and the Mortgage as fully as if such representations, warranties, covenants and agreements were set forth herein.

- 6. Except as hereinabove and modified and amended, the Note and Mortgage and all of the terms, conditions and provisions thereof, shall in all respects remain unmodified and unchanged and shall continue to serve as evidence of the indebtedness or as security for indebtedness described therein. Without limiting the generality of the foregoing, all provisions of the Note and Mortgage, as respectively amended herein, relating to the defaults in payment of principal, interest or other amounts, with respect to other defaults with respect to obligations of the Borrowers, and with respect to remedies of the Bank, shall continue to be as provided in the Note and the Mortgage, as amended herein, without change or modification.
- 7. It is the express intention and agreement of the parties hereto that neither the modification of the Note and Mortgage or any extention of the maturity or terms thereof as provided aforesaid is intended nor shall be construed as a paxinguishment, revocation, satisfaction or discharge of any of the liabilities or obligations under the Note and the Mortgage, or any guaranty thereof. The execution of this Agreement by the Mortgagee shall not be deemed to be a waiver of its rights under any other agreement, note, mortgage, trust deed, security agreement, assignment instrument, guaranty or other document on the part of the Mortgagee in exercising any right nor shall operate as a valver of such right or any other rights. A waiver and revocation shall not be construed as a bar or waiver or any right or remedity on any future occasion. All of the Mortgagee's rights and remedies whether evidenced by the Mortgage hereby or by any other agreement, guaranty, mortgage, trust deed, note, security agreement, assignment, instrument or other document shall be cumulative and in addition to all other rights and remedies granted to the Mortgagee at law or in equity and may be exercised from time to time as often as deemed expedient by the Mortgage. The obligations of the Borrowers hereunder shall be joint and several.

IN WITNESS WHEREOF, the Mortgagee and Borrowers have affixed their hands and seals as of the day of July _______, 1998 .

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE MAILED TO: OLD KENT BANK
COMMERCIAL LCAN ADMINISTRATION
105 SOUTH YORK STREET
ELMHURST, IL 60126
ATTN: Jenifer Ruckman

Accepted:

OLD KENT BANK

Robert G. Girolama Its: Vice President

Debtor Address:

1260 Landmeier Elk Grove Village, IL 60007 Nonindividual Obligor:

American National Bank And Trust Company Of Chicago, Trust #5851

Trust Officer

Taxpayer Identification No.:

This instrument is executed by the undersigned Land Trustvie, not personally but solely as Trustee in the exercise of the power and undersign confers there and each it is in at such Trustee. It is expressly understand and entered that are information, and make a confersal administratives confernally understanding and agreements have an entered. The think are uncertainties are earlied to the think are uncertainties and not personally the product in a production of any wetterly, indepently, representation, coronant, understand or enhanced a agreement of the Trustee on account of any wetterly, indepently, representation, coronant, understanding or extrement of the Trustee in this instrument.

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State of Illinois)	er en
County of Dupase) SS.	
1, He undersigned, a Notary Public in and for said Couraforesaid, do hereby certify that EVA HIGI Trust Other, of American National Bank and Trust Company of Chicago, and	The second secon
me to be the same persony whose names are subscribed to the foregoin such and this, day in person and acknowledge that they signed and designed and	on instrument as sectively, appeared
before me this, day in person and acknowledge that they signed and de instrument as their own free and voluntary act of said Errer as aforesaid, for the uses and purposes therein set forth.	elivered the said
GIVEN codes my hand and Notarial Seal this 241 day of July , 199	<u> </u>
Not	JANET L. CAPENIGRO ARY PUBLIC STATE OF ILLINO
County of (Yillacon)	Commission Expires 7/17/200
I, a Wary Public in and for said Couraforesaid, do hereby certify that	aty in the State
Pu Si de ont of Old Kent Bank who is personally known to me to be	the same person
whose name is subscribed to the foregoing instrument as such	devel
appeared before me this day in person and acknowledged that sign the said instrument as based own free and voluntary act of said bank	as aforesaid, for
the uses and purposes therein set forth.	to acorpoura, 10.
mids I was	r
GIVEN under my hand and Notarial Seal this Ath day of	<u>¥</u> .
\	
Notary Public	
	JET TIAL SEAL
i no	JEN RUCKMAN TAL STATE OF ILLINOIS
County of)	XPIRES 9-1-99
I,, a Notary Public in and for said Con	inty and State
aforesaid, do hereby certify that	, personally known
to me to be the same person whose name is subscribed to the foregoing ins before me this day in person and acknowledged signed and delivered that free and voluntary act for the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Seal thisday of,	· · · · · · · · · · · · · · · · · · ·
Notary Public	

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EXHIBIT "A"

LOT 2 IN LIVEL' MARIO RESUBDIVISION OF LOT 197 IN HIGGINS INDUSTRIAL PARK UNIT #138, PEING A SUBDIVSION OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #08-27-200-041

COMMON ADDRESS: 525 LIVELY BLVD.

SS: ELA.

COOK COUNTY CLOTHER OFFICE

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