

# UNOFFICIAL COPY 26661860

8989/0045 60 001 Page 1 of 2  
1998-07-29 09:32:26  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003046436669

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHERWIN D. LAFF AND NICOLETTE ROBBINS LAFF, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 20, 1992, and recorded on December 2, 1992, in Docket 92903560 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 3401 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE 400 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26667639, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID 17-10-208-013-1016

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 400 E OHIO STREET, CHICAGO, IL, 60611

Witness my hand and seal July 9, 1998.

Mail to -

Sherwin Laff  
400 E. Ohio Street  
Chicago, IL 60611

Chase Mortgage Services, Inc.  
fka Chase Manhattan Mortgage Corporation  
Successor by merger to  
Chase U. S. Consumer Services, Inc.  
Successor by merger to  
Chase Manhattan Personal  
Financial Services, Inc.

By: Judith Poindexter  
Judith Poindexter  
Assistant Vice President

BOX 333-CTI

14392

98060468 + 7740324 (laff) dr

No adjustment

UNOFFICIAL COPY


Property of Cook County Clerk's Office

173-686 X08

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 9, 1998 .

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Tiffany Carroll  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003046436669  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/98

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office